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RELEASE DEED

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86600536

KNOW ALL MEN BY THESE PRESENTS, That STANDARO FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the lows of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whence is hereby acknowledged, does hereby release, convey and quit-claim unto ERNEST J. WELTER AND SAUNDRA J. WELTER, HIS WIFE all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Ullinois, as Document Number 25955300 and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Ullinois, as Document Number 25955300 and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Ullinois, as Italians, and Italians, and Italians, as			86600300		
ERNEST J. WELTER AND SAUNDRA J. WELTER, HIS WIFE all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of. Cook County, in the State of Illinois, as Document Number 25955300 and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-write to the premises therein described situated in the County of Cook State of Illinois. Lot 15 in Block 13 in W. D. Murdock's Marquette Park Addition, being a Subdissission of (except the East fifty Feet) the South Half of the South West Quarter of Section 23, Township 38 North, Range 13, East of the Third Principal Northlan, in Cook County, Illinois. PIN #19-23-328-011-0000 C A C A C A C A C A C A C A C A C A	Loan No. 01-04-037452	the above space for recorders use only			
all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 2595300 and Resignment of Rents, accorded in the Recorder's Office of County, in the State of Illinois, as Document Number (Cook State of Illinois, as Document Number (Cook State of Illinois, as Interest of County, in the State of Illinois, as Document Number (Cook State of Illinois, as Interest of Cook State of Illinois, as follows, to-wit: Lot 15 in Block 13 in W. D. Murdock's Marquette Park Addition, being a Subdivision of (Except the Sast fifty feet) the South Half of the South Nest Quarter of Section 23, Township 38 Morth, Range 13, East of cive Third Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 F A C A A Place County in the State aforesaid to the hereto affixed, and has caused its name to be signed to their presents by its Asst. Vice President, and attended by its Asst. Secretary, this 29th day of November AD. 19 STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Lattice of the South New York of Secretary of Section 24 Morth Secretary of Section 24 Morth Secretary of Section 24 Morth Secretary of Section 14 Morth Secretary of Section 24 Morth Section	corporation existing under the laws of	the United States, in consider	ation of one dollar, and other good	CIATION OF CHICAGO, A and valuable considerations,	
Assignment of Rents, accorded in the Recorder's Office of County, in the State of Illinois, as Document Number 25955300, and Assignment of Rents, accorded in the Recorder's Office of County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of Cook . State of Illinois, as follows, to-wit: Lot 15 in Black 13 in W. D. Nurdock's Marquette Park Addition, being a Subdissiston of (except the Bast fifty feet) the South Half of the South Read Quarter of Section 23, Township 38 North, Range 13, East of the Third Principal Noridian, in Cook County, Illinois. PIN #19-23-328-011-0000 F. A. C. T. A. D. C.	ERNEST J. W	ELTER AND SAUNDRA J	. WELTER, HIS WIFE		
Lot 15 in Bleel 13 in W. D. Murdock's Marquette Park Addition, being a Subdission of (except the East fifty feet) the South Half of the South West Quarter of Section 23, Township 38 Morth, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E-A-C 74. PIN #19-23-328-011-0000 E-A-C 74					
Lot 15 in Block 13 in W. D. Murdock's Marquette Park Addition, being a Subdivision of (except the East fifty feet) the South Half of the South West Quarter of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E A Place Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E A Place Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E A Place Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E A Place Principal Meridian, in Cook County, Illinois. IN WITNESS WHEREOF, The said Standard Federal Sannes and Loan Association of Chicago has caused its corporate eal to be hereto affixed, and has caused its name to be signed to these prisents by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of November A,D, 19 36 Secretary, this 29th day of November A,D, 19 36 SYATE OF ILLINOIS) SYATE OF ILLINOIS) SEAL) STATE OF ILLINOIS) S. The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTURY THAT: the persons whose lames are subscribed to the foregoing instrument are personally known to me to be duly authorized offices of the Standard Federal Sanings and Loan Association and THAT THEY appeared before me this day in person and severally and the they signed and delivered the said instrument in writing as duly authorized officers of said Corporation as the foregoing instrument in writing as duly authorized officers of said Corporation as they free and voluntary act and deed of said corporation for the uses and purposes therein set forth. SHARON BARO Notary Public, State of Illinois My Commission Expires 10:24-90 The Interpretation of Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	Assignment of Rents, accorded in t	he Recorder's Office of	County, in the State	of Illinois, as Document	
being a Subdivision of (except the East fifty feet) the South Half of the South West Quarter of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN #19-23-328-011-0000 E A C A C A C A	Number Illinois, as follows, to-wit:	, to the premises therein de	scribed situated in the County of	Cook , State of	
IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these prisents by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of November A.D. 19 36 SEANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY: Asst. Set alary STATE OF ILLINOIS) SS. The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized offices of the Standard Federal savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed ind delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as thin free and voluntary exit, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. SIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES SHARON BARO Notary Public, State of Illinois My Commission Expires 10-24-90 Association Recorder's Box No. Standard Federal Savings & Loan Association THIS INSTRUMENT WAS PREPARED BY	being a Subdiv Half of the Sou Range 13, East	ision of (except the lath west Quarter of Soit of Che Third Principal Control of Che Third Principal Check the Check	East fifty feet) the Sout ection 23, Township 38 No al Meridian, in Cook Cour	h orth,	
Attest: Asst. Set etary STATE OF ILLINOIS) COUNTY OF COOK } SS. , the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (HAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office s of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary eta, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. SIVEN under my hand and notarial seal, the day and year first above written. OFFICIAL SEAL SHARON BARO Notary Public, State of Illinois My Commission Expires 10-24-90 ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	IN WITNESS WHEREOF, seal to be hereto affixed, and has caus	The said Standard Federal Sared its name to be signed to the	ing, and Loan Association of Chica ese presents by its Asst. Vice Preside 0, 19 36 STANDARD FEDERAL SAVI	nt, and attested by its Asst.	
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office s of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. SIVEN under my hand and notarial seal, the day and year first above written. OF FICIAL SEAL SHARON BARO Notary Public, State of Illinois My Commission Expires 10-24-90 ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	(SEAL)	By:	Parte One les		
Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. SIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES MATTON ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	CHRINIA OF COOK		0,0)	
OFFICIAL SEAL SHARON BARO Notary Public, State of Illinois My Commission Expires 10-24-90 Mail to: Recorder's Box No Standard Federal Savings & Loan Association OFFICIAL SEAL SHARON BARO Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	names are subscribed to the foregoing Savings and Loan Association and TH/ and delivered the said instrument in so corporation to be affixed thereto pursua	AT THEY appeared before me writing as duly authorized off ant to authority given by the Bo	white me to be duly authorized criech this day in person and severally ack ideas of said corporation and caused bard of Directors of said Corporation the uses and purposes therein set for	ne windged that they signed I the corporate seal of said as their free and voluntary th.	
SHARON BARO Notary Public, State of Illinois My Commission Expires 10-24-90 Mail to: Recorder's Box No Standard Federal Savings & Loan Association OFFICIAL SEAL SHARON BARO Notary Public Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, IL 60629 THIS INSTRUMENT WAS PREPARED BY	GIVEN under my hand and notarial sea	I, the day and year first above t	written. MY COMMISSION EXPI	RES 10 2490	
My Commission Expires 10-24-90 ABOVE DESCRIBED PROPERTY HERE. 3945 West 70th Place Chicago, II. 60629 THIS INSTRUMENT WAS PREPARED BY	OFFICIA SHARON Notary Public, St	BARO ate of Illinois	FOR INFORMATION ONLY INSERT	STREET ADDRESS OF	
Mail to: Recorder's Box No Chicago, II. 60629 Standard Federal Savings & Loan Association THIS INSTRUMENT WAS PREPARED BY			ABOVE DESCRIBED PROPERTY HE	ERE.	
	Mail to: Standard Federal Savings 8		Chicago, IL 60629	Chicago, IL 60629	
	5100 Forest Avenue		THIS INSTHUMENT WAS PRE	rancu 81	

Audrey Zawicki 4192 S. Archer Avenue

Chicago, Illinois 60632

LO 75/014

Downers Grove, IL 60515

131417 S-H CO.

UNOFFICIAL COPY

Loan No. 50-10-000551

WELTER, Ernest J. & Saundra J.

COOK COUNTY, HELINOIS

Mail to: Standard Federal Savings

Downers Grove, IL 60515 5100 Forest Avenue

Property of Cook County Clark's Office