RELEASE OF MORTGAGE

Loan No. 179463-9

111312 R

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto BARBARA ANN DE FRANK a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25181159 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-\$1 OF SOME

\$11.25

T#9444 TRAN 0817 12/16/85 09:23:00 #8039 # D * -- 3.5 -- 6.00072

COOK COUNTY RECHROCK

2420 RANDENBERRY #5-4L, ARLINGTON HEIGHTS, ILLINOIS 60004 Property Address: 0.321/ 020141167

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of December cers, this 2 , 1986

THE TALMAN HOME FLOEPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the They appeared before me this day in person and the They appeared before me this day in person and the They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me this day in person and the That They appeared before me the third the That They appeared before me the third the That They appeared before the third they appeared before the third they appeared they appeared the third they appeared the third they appeared they appeared they appeared they appeare severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of deeps of said corpora tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to be affixed thereto pursuant to authority given by the Board of Directors, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. STRICKLAND Notary Public, State of Illinois · · My Commission Unites 8/26/90

MAIL

THIS INSTRUMENT WAS PREPAR

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Camille DeFrank

600 Lonmgwood

Glencoe, IL

Kathy a Serickland Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORI OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFF THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

188 50 EN

the Declaration of Condominium recorded in the Office of the Recorder to Deeds of Cook County, Illinois as Document No. 25/08489 21, Township 42 North, Range 11, East of the Third Principal Meridian of in Cont. UNIT NO. 5-4L in BRANDENBERRY PARK EAST CONDUMINATION, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lat 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Parker together with its undivided percentage interest in the Common Elements. East by Zale, being a subdivision in the Southeast Quarter of Section in Cook County, Illinois; which surver is attached as Exhibit "A" to of Deeds of Cook County, Illinois as Document No. 25/08489

real estate, the rights and easements for the benefit of said property assigns, as rights and easoments appurtenant to the above described Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and set forth in the Declaration of Condominium aforesaid.

Condominium the same as though the provisions of said Declaration were This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of recited and stipulated at length herein.