

UNOFFICIAL COPY

86600940

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 1699521

THE ABOVE SPACE FOR RECORDERS USE ONLY

MacCabe Nesbitt  
134 N. LASALLE  
CHSO, ILL 60602

92891115  
8116820

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto Ricardo Gomez, and Norma C. Gomez, his wife  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 23986556 to the premises therein de-  
scribed to-wit:

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0818 12/16/86 09:44:00  
#8107 # D \* 86600940  
COOK COUNTY RECORDER

Property Address: 5338 N. Kedzie Chicago, Il. 60625  
Permanent Index Number: 15 11 217 023 0000 TP ALL



B.C.O  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of December, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel J. [Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Strickland*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Ricardo & Norma C. Gomez  
5338 N. Kedzie  
Chicago, Il. 60625

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

86600940

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13 00 MAIL

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# UNOFFICIAL COPY

RELEASE OF MORTGAGE

LIBRARY

THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1966.

THE ORIGINAL RECORD IS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, UNDER THE FOLLOWING INDEXING INFORMATION:

LIBRARY

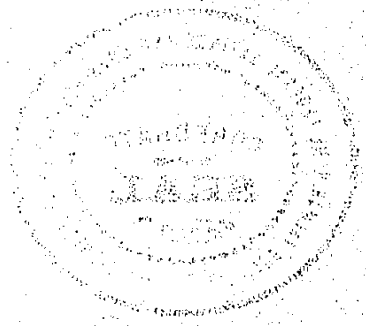
JUN 27

Property organized and existing under the laws of the United States, following real estate, situated in the County of COOK in the State of Illinois, to-wit:

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 5 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE MADE WITH THE RECORDS OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE CHARGE THE MORTGAGE OR DEED OR

MAIL 00 01