CH Form 242 Rev. 3/22/84 86600944

Servicer Loan No.:

135426-4

## SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage |
|---|
| now owned by it dated 10-23-82 , made by CHRISTINE STRANDQUIST as mortgagor(s), to THMC as mortgagee, recorded as Document No26407205 ,   |
| in Book No, Page No, in the office of the percentage of peeps . COOK - County, ILLINOIS, is,  |
| and discharged, and the RECORDER OF DEEDS is hereby authorized  |
| and directed to release and discharge the same upon record.  LEGAL DESCRIPTION  |
| NOT REQUIRED  |
| RY STATUTE 60645  |
| PROPERTY ADDRESS: 2049 W. CHASE STREET CHICAGO, IL. TAX PROPERTY INDEX: 11-30-323-016   |
| NOV 1 9 1986  |
| Date:   |
| WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION  |
| Ohio properties only)  By:  |
| Assistant Vice President  |
| Attes: Marilyn a Church   |
| Marily A. Church Assistant Secretary  |
| STATE OF ILLINOIS ) ) SS  |
| COUNTY OF COOK )  |
| The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this  |
| public commissioned in Cook County, Illinois, this Number of World (date), by Barbara I Rosi Assistant Vice President, and Mariler A Church Assistant Secretary                             |
| of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.  |
| Easta m. Doffatis   |
| Herta W. Dobbert , Notary Public .  |
| My commission expires: DEU6 1987  |
| Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.   |
| This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.   |
| 2049 W. Chase  OKV. III GOGY)   |
| 2049 W. Chase   |
| 5 1 0 W + 11 (0/04)   |

## **UNOFFICIAL COPY**

LOT 24 IN MULHOLAND AND SNELLING'S RESUB OF LOTS 5 TO 12 INCL IN ELK 1 AND LOTS 23 TO 30 INCL IN BLK 12 IN CONGDON'S RIDGE ADD TO ROGERS PARK, A SUB OF THE S 50 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SEC 30, T 41 N, R 14 E OF THE SRD P.M., IN COOK COUNTY, ILLINOIS.

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The man and the which was DEPT-01 RECORDING T#4444 TRAN 0818 12/16/85 09:44:00 Coot Colling Clay #111 # D \* - 66 -60944 COOK COUNTY RECORDER

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