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ASSIGNMENT OF MORTGAGE
(Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

MERRILL LYNCH HUNTOON PAIGE, INC., A NEW YORK CORPORATION

a Delaware Corporation, hereby assigns to

FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 CRYSTAL DRIVE, SUITE 900
ARLINGTON, VA 22202-3798

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTGAGE dated the 25th day of SEPTEMBER, 1986, and executed by

ALEXANDER MISHULOVICH AND INNA M. MISHULOVICH, HUSBAND AND WIFE, to

MERRILL LYNCH MORTGAGE CORPORATION

and recorded on the 3rd day of September, 1986 in BOOK at Page as Instrument Number 86448465, of the records of the County Recorder of COOK County, ILLINOIS, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sum of:

ONE HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED \$127,500.00

SEE ATTACHED LEGAL DESCRIPTION.

PIN NO. FR 85-37-306-008.H

IN WITNESS WHEREOF, MERRILL LYNCH HUNTOON PAIGE INC., A NEW YORK CORPORATION in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on October 24, 1986.

J. LYNCH
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

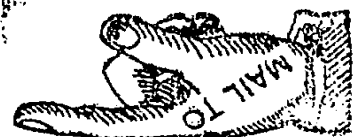
BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, J. LYNCH and known to me to be the person who executed the foregoing assignment of mortgage as ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on October 24, 1986

Beth A. Orsini
NOTARY PUBLIC

BETH A. ORSINI, Notary Public
Cheltenham Twp., Montgomery Co.
My Commission Expires July 30, 1990

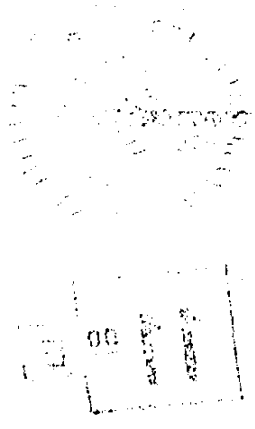
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COMMUNICATIONS SECTION
(214) 761-1111

Property of Cook County Clerk's Office



RETURN TO:
GMAC MORTGAGE CORPORATION OF PA
8360 OLD YORK ROAD
ELKINS PARK, PA 19117
ATTN: MERRILL LYNCH TRANSMITTAL DEPT.



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PARCEL 1:

NUMBER 218, THAT PART OF LOT 1 IN FIFIELD HILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ON THE EAST LINE THEREOF, 136.33 FEET TO PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24 FEET; THENCE EAST AT RIGHT ANGLES, 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AUGUST 10, 1977 AS DOCUMENT NUMBER 24 052 829, AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1976, KNOWN AS TRUST NUMBER 1075 TO DAVID L. RICO AND ROBERTA H. RICO DATED AUGUST 10, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT 24 136 816 ALL IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:

HERRILL LYNCH
500 PARK BOULEVARD SUITE 70
ITASCA ILLINOIS 60143
BARB SWANKE

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