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ASSIGNMENT OF MORTGAGE (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

MERRILL LYNCH HUNTOON PAIGE, INC., A NEW YORK CORPORATION

a Delaware Corporation, hereby assigns to

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE, SUITE 900 ARI INGTON, VA 22202-3798

16 DEC 86 113 27

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORIGAGE dated the 3rd day of SEPTEMBER , 1986 , and executed by

JULIAN PASTIN AND FIGHTAGE PASTIN, HUSBAND AND WIFE, to

MFRRILL LYNCH MORTGAGE CORPORATION

and recorded on the 05th day of September ,1996 in BOOK at Page as Instrument Numbers 344/55, of the recorded , of the records of the County Recorder of COOK County, ILLINOIS, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sim of:

SEVENTY THREE THOUSAND EIGHT HUNDRED

\$73,800.00

BEING KNOWN AS:

LOT 13 IN BLOCK 40 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1976) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND OF THE NORTH EAST QUARTER OF SECTION 15, AND THE NORTH HALFOF THE SOUTH EAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RANGE 10, EAST OF THE THIRD PRINCIPAL MERCULAN, ACCORDED MARCH8, 1956 AS DOCUMENT 16 515 708 IN COOK COUNTY, ILLINOIS.

PPI # 07-15-414-010 VOL 187

IN WITNESS, WHEREOF, MERRILL LYNCH HUNTOON PAIGE, INC., A NEW YORK CORPORATION in its capacity as Beneficiary has caused these presents to be executed by authorized officer or officers on October 24, 1986.

> LYNCH SISTANT SECRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, J. LYNCH and known to me to be the person who executed the foregoing assignment of mortgage as ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on October 24, 1986



BETH A. ORSINI, Notary Public Chelienham Twp., Montgomery Co. My Commission Expires July 30, 1990

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ATTN: MERRILL LYNCH TRANSMITTAL DEPT.

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