INOFFICIAL COBY 4

RELEASE OF MORTGAGE

614065-3

Loan No.

86601804

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. WALL AND EDNA A. WALL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.19 968 819 to the premises therein de-Registrar's office of COOK scribed to-wit:

> Description REQUIRED

DEFT-01 RECORDING \$13.25 T#3333 TRAN 0392 12/16/86 11:23:00 #9456 # A *-86-601804 COOK COUNTY RECORDER

946 STEPLING, FLOSSMORE, ILLINOIS, 60422 Property Address: Permanent Index Number: 3. 3. 415 025 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of DECEMBER , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. OFFICIAL SEAL

GIVEN under my hand and notarial seal, the day and year first above written.

DECORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

FLOSSNORE, AL COMP2
946 STERLING
MR. & MRS. THOMAS J. WALL
Mail to:
Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED

MAIL

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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