Tursatistación nd Release of Mortgage

ARCHER FEDERAL SAVINGS & LOAN ASSOCIATION, formerly known as Archer-Hoyne Federal Savings a corporation existing under the laws of the United States of America & Loan Association

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVET, RELEASE and QUIT CEARM and	
Gregory Catrambone and Gloria S. Catrambone, his wife of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the	
24th day of July , A.D. 1961 , and recorded in the Recorder's Office of	
Cook County, in the State of Illinois , in book	
of records, on page , as document No. 18230302 , and a certain Assignment	
of Rents dated the day of , 19", , and recorded in the Recorder's	
Office of County, in the State of, in	
book of records, or page , as document No. , to the premises therein described, as follows, to-wit:	
Lot twenty three (23) in Block seventeen (17) in Westwood, being Mills and Sons Subdivision in the West half of Socion 25, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	
DEPT-01 RECORDING \$1 T#3333 TRAN 0408 12/16/86 11:42: Address of Property: 2905 N. 76th Cc., Elmwood Park, Illinoim4860435 = 36-60185 P.P.I. #12-25-124-018-0000 DAI DAI	
situated in the Village of Elmwood Park , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be	88
signed to these presents by its President, and attended by in Secretary, this	ð O
9th day of December A.D., 19 86	☆
Lainer on melan By Welly Wolfe	01858
Secretary	
STATE OF 1111nois ss. I, Henry H. Wolske the undersgred, a Notary Public COUNTY OF Cook	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske	
personally known to me to be the President of	
personally known to me to be the President of	
GIVEN under my hand and Notarial Seal this 9thday of December A.D. 1986	
THIS INSTRUMENT WAS PREPARED BY: Caral Mitchell Botary Public	

Archer Federal Savings & Loan Association 3521 S. Archer Ave., Chicago, I1 60609 For the protection of the owner, this release shall be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

BOX 335

The Colling Clark

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S-8109-00