10. 8000	PRAIRIE STATE MORTGACE COMPANY, INC., A	
Corporation of the State of Illinois does hereby gra	nt, bargain, sell, assign, transfer and set	
over unto ICA MORIGAGE CORPORATION	, a Corporation of the	
	and assigns, a certain indenture of Mortgage,	
bearing date the <u>llTH</u> day of <u>DECEMBER</u>	, 19_86 , made by	
HAROLD D. WITSON AND BEV ERLY L. WITSON, HI and all rights, title and interest to the premises	ISBAND AND WIFE therein described as follows:	
LOT 31 IN BLOCK 24 IN FORD CALLMET HIGHLAN		
A SUBDIVISION OF THE SOUTH 1316 FEET OF THE	NORTH 1/2 OF THE SOUTH FAST 1/4 OF	
SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAS		
IN COOK COUNTY, ILLINOIS.	or or rith rithm rithmorphy in the contract	
HI CCCK COOKITY		
HAO30-07-404-014 XI		
(11 - 30 07 101 031		
	•	
•		
Commonly known as: 503 SUPERIOR, CALUMET CIT	TY. ILLINOIS 60409	
Which said Mortgage is RECORDE	in the RECORDERS	
Officer of the County of Control COOK	in the Stare of TILINOTS	~
as Document Number		ത്
		ð.
	erein described, and the money due or become due	86602439
therein with the interest unto said ICA MORIGA	GE CORPORATION	Ď
its successors or assigns, forever, subject only to	the provisos in the said Indenture of Mortgage:	٠
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	uditate cumpant, inc., has executed this instru-	
ment by its duly authorized officers, and has cause	d its Corporate Seal to be affixed this <u>11TH</u>	
day of DECEMBER , 19 d6		
	PRAIRTE STATE MORTOAGE COMAPNY, INC.	
0/	PRAIRIE STATE MONTGAGE CLEWPIN, INC.	
04	PRAIRIE SIATE MONIGAGE CLEMPIN, INC.	
	PRAIRIE SIATE MONICACE CAMPINY, INC.	
Coll + BI	By: Seridant	
Accest: Tillent Bal	By: Letter Monicone Campin, inc. By: (President)	
Atrest: July Bale (Secretary)	By: Set Jet. (President)	1.25
Atrest: July Bale (Secretary)	By: (President) DEPT-01 RECORDING \$1:	1.25 20
Atrest: July Ball (Secretary)	By:	90
Atrest: July Ball (Secretary) STATE OF ILLINOIS)	By:	90
(Secretary)	By:	90
(Secretary) STATE OF ILLINOIS)	By:	90
(Secretary) STATE OF ILLINOIS)) SS COUNTY OF COOK)	By: (President) DEPT-01 RECORDING 1#3333 TRAN 0522 12/16/86 14:07: #9491 # A * B & LO243* COOK COUNTY RECORDER	90
(Secretary) STATE OF ILLINOIS)) SS COUNTY OF COOK)	By: (President) DEPT-01 RECORDING 1#3333 TRAN 0522 12/16/86 14:07: #9491 # A * B & LO243* COOK COUNTY RECORDER	90
(Secfetary) STATE OF ILLINOIS)) SS COUNTY OF COOK) I THE UNDERSIGNED , a Notary Public in a	By: (President) DEPT-01 RECORDING 1#3333 TRAN 0522 12/16/86 14:07: #9491 # A *-B6-60243* CODK COUNTY RECORDER and for said County and state, do hereby certify	90
(Secretary) STATE OF ILLINOIS)) SS COUNTY OF COOK) I THE UNDERSIGNED , a Notary Public in a that the above named President and the above named	By: (President) DEPT-01 RECORDING 11:3333 TRAN 0522 12/16/86 14:07:0 #9691 # A *-B6-60243 CODK COUNTY RECORDER and for said County and state, do hereby certify Secretary of PRAIRIP STATE MIXICACE COMPANY, INC.,	90
(Secretary) STATE OF ILLINOIS)) SS COUNTY OF COOK I THE UNDERSIGNED that the above named President and the above named are personally known to me to be the same persons w	By: (President) DEPT-01 RECORDING 11:3333 TRAN 0522 12/16/86 14:07: #9491 # A * -B6-60243* CODK COUNTY RECORDER and for said County and state, do hereby certify Secretary of PRAIMP STATE MIXICACE COMPANY, INC., those names are subscribed to the foregoing instru-	90
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My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY PAULA DZINGELESKI PRAIRIE STATE MORTGACE COMPANY, INC. 1127 SOUTH HANNEIM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153 1125