Loan No.: 045243 NOFFICIAL COPY (312/359-4900)



## Release of Mortgage

PALATINE SAVINGS AND LOAN AS	KNOW ALL MEN BY THESE PRESENTS, that the SSOCIATION, a corporation existing under the laws of the State of Illi-	
nois, for and in consideration of one	dollar, and for other good and valuable considerations, the receipt where-	
of is hereby confessed, does hereby Re	emise, Convey, Release and Quit-Claim unto WILLIAM C. STIEREN	
AND VIRGINIA A. STIEREN, I	HIS WIFE	
soever it may have acquired in, through	and State of Illinois, all the right, title, interest, claim or demand whateh or by a certain mortgage deed bearing date the 24TH day of 82, and recorded in the Recorder's office of COOK County,	
	of Records, on page, as Document No. 26280171,	
	ring date the day of , A. D. 19,	
-	County, in the State of Illinois, in Book	
of Records, on page, as	Document No, to the premises therein described, situated	
in the County of	State of Illinois, as follows, to wit:	
42 NORTH, RMAGE 11, EAST C	BUF ALO GROVE UNIT NO. 3 IN SECTIONS 5 AND 6, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 8, 1/63 AS DOCUMENT 20400443, IN COOK COUNTY, ILLINOIS	86602685
1.7 03-05-112	-014 Cm.	$\tilde{N}$
P.7 03-05-112 CIKIA 948 Cour Buffalo	fry Ln	<i>3</i> 2
Bufful (	short, fl	N
c or tolin		
	4	
Permanent Index # 03 05 11 FOR THE PROTECTION OF THE OV	TTRY LANE BUFFALO GROVE, IL 60090 2 014 WNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER E MORTGAGE OR DEED OF TRUST WAS FILED.	
IN TESTIMONY WHEREOF, the sai	id PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto	
( °°.	caused its corporate seal to be affixed, and these presents to be signed,	
	by its Asst. V. President, and attested by its Asst. V. Preside	nt
	this 5TH day of SEPTEMBER A. D. 19.86	
<u> </u>	PALATINE SAVINGS AND LOAN ASSOCIATION	
	By Sayouefflys Asst. Vice By President	
	Charles Vine	
	Attest Asst. Vice President	
STATE OF ILLINOIS SE.		
·	exsigned a Notary Public in and for said County	
	FY thatMarjorie Kleppersonally known to me to be	
	NE SAVINGS AND LOAN ASSOCIATION and Carol Smol	
personally known to me to be thexical and a	instrument, appeared before me this day in person and severally acknowledged that	
	as such Asst. Vice President an Asst. Vice Presidentey signed	
	and delivered the said instrument of writing asAsst.,V.j.gePresident and	
	ASSEVice. Presidents said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN, under my hand and notarial seal, thisday	
	of September, A. D. 1986	
F. 12 81	Diane Com She with	
My Commission Expires	······································	
-	Box 158 Notary Public	

**UNOFFICIA** 

948 COUNTRY LANE

BY PALATINE SAVINGS AND LOAN ASSOCIATION

Release of Mortgage

Box No.....

VILLIAM & VIRGINIA STIEREN

BUFFALO GROVE, IL

Loan No. 045243

Property of Cook County Clark's Office DEPT-01 RECORDING \$11.00
T#1111 TRAN 1425 12/16/86 14:44:00
#3229 # C \*-86-692685
COOK COUNTY RECORDER

86602685

<u>00</u>