wife

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

is mortgagee, and given upon the following described real property, to wit: SPA TTACHED DEPT -01 RECORDING THILL TRAIN 1477 12/16 \$3307 \$ C = 86- COOK COUNTY RECORDER and recorded in Book Document No. 85099731 in the office of the Recorder of Cook on the 12th day of July County, State of Illinois of Cook On the 12th day of July Fig. 11 Illinois Dated this 8th day of November 19 86 SEARS MOFTSAGE CORPORATION Formerly Allstate Enterprises Mortgage Corporation Witness: SEARS MOFTSAGE CORPORATION Formerly Allstate Enterprises Mortgage Corporation By: Don A. Rippetoe - Assistant Secretary M.S. Patton - Assistant Secretary MS. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed the contents thereof, they executed the same as their free and voluntary act and deed and that they are the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that a executed the within and recogning instrument, and who, being by me duly sworn, acknowledged to me that, being informed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that are executed the within and recogning instrument in the corporation state of said company and that said instrument was signed stated to said instrument as instrument was signed stated to said instrument was signed stated to said instrument was signed sta	is/are mortgagor	and Residential Financial Corp.
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"OFFICIAL SEAL" Beverly L. Beall-Notary Public		
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Property of Cook County Clerk's Office

Mail To: SHawn Bolger 9726 FRONKliN MANC FRUNKI,N PK, I1. 60131

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LEGAL DESCRIPTION

UNIT 4-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUB-DIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIPIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO PERC.
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POTO 1083 SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION. 06-35-460-070-1082-1-