UNOFFICIAL COPY 3 86602782

86602785

AND RELEASE OF MORTGAGE

32-	7,10				
				Loan No701	478-1
KNOW ALL MEN BY THES Illinois, a banking corporat for and in consideration of sum of one dollar, the recei CLAIM unto Gary E. St	ion existing under the law	s of the State of dness secured b lowledged, does h	illinois (nerein v the Mortgage I	atter referred to a nereinafter mention	ned, and of the
of the County of Cook mand whatsoever it may hav June , 19 the State of Illinois, as doc	85 , and recorded in t	he Recorder's O	gage dated the ffice of Cook	ght, title, interest 8th escribed, as follow	day of County, in
Subdivision of f of the third Pri	12 in Walter G. Mc In Tractional Sections 27 Incipal Meridian, acco , In Cook County, Ill	and 34, Towns	ship 40 North,	Range 12, East	
PIN 12-27-403-C	1.0000	600			
situate in the Village Illinois , toge	of River Gr ether vith all the appurtent		unty of Cook ges thereunto be	longing or apperta	and State of inling.
IN WITNESS WHEREOF, the signed to these presents b this 18th da				and has caused i Assistant Trus	
•	Firs. Sate		Evans	in Park, Franklin	Park, IIIInols
,	By John F	. Evans		istant Vice	President
ATTEST: Longie po D. Longie po D. Longie po D. Bradford Assis STATE OF ILLINOIS)	G .	WHERE THE PARTY OF	Bernice Bar 10101 W. Gr		8660278
) S∶ County of ⊘och	S. DUPAGE	7			78
Bernice Bartucci State aforesald, DO HEREB Assistante the the President of the Corporation, and Evelyn D. of sald banking corporation, loregoing instrument, appear	Y CERTIFY THAT Jo of First State Bank & Tru Bradford and personally known to	hn P. Evans st Company of F personally know me to be the sa	ranklin Park, Fr in to me to be the ine persons who	anklin Park, Illino ⁸ Assistant Tru Iso namos are subs	onally known is, a banking set Emarka r scribed to the
signed and delivered the said said banking corporation to corporation, as their free ar for the uses and purposes the	d instrument as such offic be affixed thereto, pursua nd voluntary act, and as t	ers of said banki Int to authority g	ng corporation a liven by the Boa	ind criused the corp iro of Directors of	oorate seal of said banking
SIVEN under my hand and N	otaria) Seal this 18th	day of No	vember	, 19 86	
300000	0003000000000	IS.	44.05	Bartuccu	
Ž	OFFICIAL SEAL BERNICE BARTUCCI	Bernice Bar		otary Public	

DELIVER TO:

Name James Carlson Carlson Address 7615 W. Montrose Con Montrose City Norridge, IL. 60634

Recorder's Office Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SBF 103 Rev. 10/72

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Property of County Clerk's Office #2321 # C * GONDER
#2321 # C * GONDER
COOK COUNTY RECORDER
COOK COUNTY RECORDER

MAIL