

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

BFC FORM 835

86603413

COOK COUNTY, ILLINOIS

1986 DEC 17

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST GIBRALTAR MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LARRY S. JUSTICE AND JOHN R. MCINERNEY

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JANUARY,

19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 27428008, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 25 AND 26 IN BLOCK 5 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-103-016-0000

3907 N. Hamilton

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 27TH day of JUNE, 19 86.

FIRST GIBRALTAR MORTGAGE CORPORATION

By LARRY PTR - VIC (President)

Attest: JEAN MORRIS - ASST. Secretary

This instrument was prepared by (NAME AND ADDRESS)

Handwritten notes: Huber # 7013183 OF NO ABST 1 ABST

Watermark: Property of Cook County Clerk's Office

11.00

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RELEASE DEED
By Corporation

TO

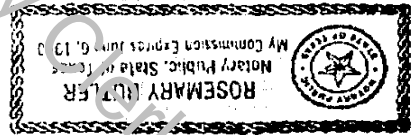
ADDRESS OF PROPERTY:

BOX 333 7 (B)

MAIL TO:

Sherry Justice
3407 W. Main Street
Chicago, IL 60648

Property of Cook County Office



seal this 27TH day of JUNE 1986
Rosemary Butler
NOTARY PUBLIC

I, ROSEMARY BUTLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR, VICE President of the FIRST GLOBAL IAR MORTGAGE CORP., a corporation, and JEAN MORRIS, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

86603413

STATE OF TEXAS
COUNTY OF DALLAS
SS