

UNOFFICIAL COPY 86603644

ASSIGNMENT OF MORTGAGE

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto CITY FEDERAL SAVINGS BANK, a Corporation of the State of NEW JERSEY its successors and assigns, a certain indenture of Mortgage, bearing date the 10TH day of DECEMBER, 19 86, made by WARREN C. WRIGHT, JR. AND DARICE M. WRIGHT, HUSBAND AND WIFE and all rights, title and interest to the premises therein described as follows:

LOTS 27 AND 28 UN BLOCK 4 IN FLOSSMOOR HIGHLANDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

31-02-316-001

DEPT-91 RECORDING \$11.25
1#3333 TRAN 0665 12/17/86 09:09:00
#9770 #A *86-603644
COOK COUNTY RECORDER

Commonly known as: 19000 SOUTH HAMLIN AVENUE, FLOSSMOOR, ILLINOIS 60442

Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86-6036

Together with the principal note therein described, and the money due or become due therein with the interest unto said CITY FEDERAL SAVINGS BANK its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 10TH day of DECEMBER, 19 86.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: [Signature] (President)

Attest: [Signature] (Secretary)

86603644

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10TH day of DECEMBER, 19 86.

[Signature] (Notary Public)

My Commission Expires: Nov 5, 1988



86-603644

THIS INSTRUMENT WAS PREPARED BY: PAULA DZINCIELSKI
PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SOUTH MANNHEIM ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

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