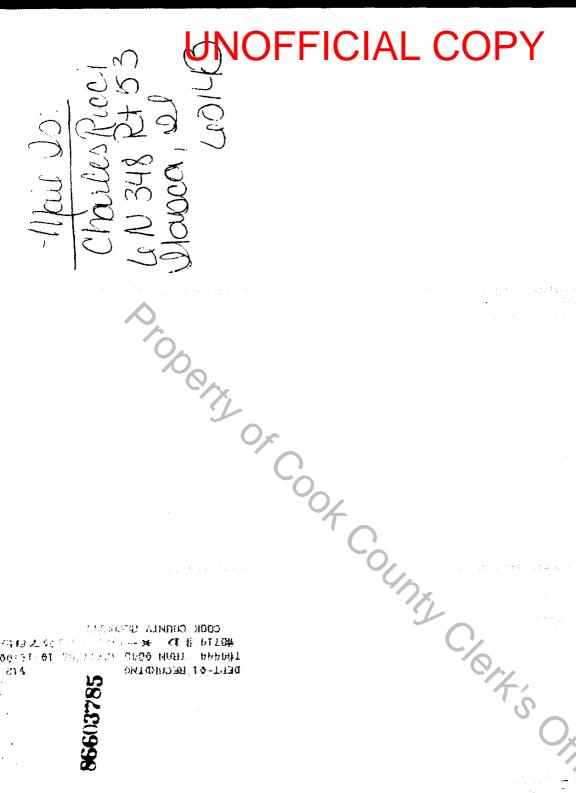
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FOR THE PROPECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 86603785

RELEASE OF MORTGAGE

OAN # 98321

RELEASE OF MORIGAGE 1.0AN # 98321
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the9thday of November
COMMONLY KNOWN AS: 861 Cross Crock Jr. N. Unit 12-8-2, Roselle, Illinois 60172
P. I.N.# 07-35-400-026
is together with the Note accompanying said Mortgage, fully puld, satisfied, released and discharged.
WITNESS the hand of Richard Klanger
Great American Federal Storings and Loan Association By Vice President
Attest:Secretary
State of Illinois County of Cook Ss.
I. Carolyn Williams and for the aforesaid County and State, do hereby certify that Richard Klanger known to me to be the Yice President and Secretary, respectively, of
the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.
Given under my hand and notarial seal this5th
The Record of the min
THIS DOCUMENT WAS PREPARED BY James D. O'Malley Notary Public RECORDED DOCUMENT TO:
For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 1701 Golf Rd., Tower TI, Street 112



COOK CRIMILA UPCARATE #811d 計D 東一日日日日日日日日日日日日 00:51:01 29/7:223 SUGO NUME #bbbbl \$15 SP

UNOFFICIAL COPY

UNIT 12-B-2, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

THAT PART OF LOT 3 IN GOSS CREEK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AGORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 299.66 FEET EAST, AS MEASURED ALONG THE NORTH LINE THEREOF, AND 206.00 FEET SOUTH, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE, OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 86 DEGREES 30 MINUTES 38 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 152.42 FEET; THENCE SOUTH 3 DEGREES 29 MINUTES 22 SECONDS WEST, 152.42 FEET; THENCE SOUTH 3 DEGREES 29 MINUTES 22 SECONDS WEST, 70.33 FEET TO THE PLACE OF BECLENING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLIGATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CKOPS CREEK CONDOMINIUM BUILDING NO. 12, MADE BY KRSS DEVELOPMENT CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 2694542 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS (EXCEPTING FROM ALD PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENT ONLD DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.