

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JAMES F. GADOMSKI AND JOYCE D. GADOMSKI, HIS WIFE

86603792

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of JULY, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 85129797, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 451 IN TERRACE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27348105, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 03-06-101-004 VOLUME: 231, 4224 Harvard Avenue, Arlington Hts., IL 60004

86603792

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 24TH day of JUNE, A.D. 1986.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Betty A. Cech* Vice President
Attest: *Wayne W. Franzen* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst.} Vice President, and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JUNE, A. D. 1986

My commission expires May 3, 1987

John V. Heald
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Sum RTA L-4959-03
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
17444 TWIN OAKS BLDG
#071 # D *
COOK COUNTY RECORDER
\$11.25

866037882



11 MAIL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO
James Adamczyk
1224 Howard Ave
Arlington Heights, IL 60004

Mail This Instrument To: