

RELEASE DEED

Loan No. 1962-10

Mortgagor: John A. & Theresa J. Chiarodo

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
SOUTH END SAVINGS, a Federal Association, formerly South End Savings and Loan
Association:

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office
of Cook County, Illinois, as Document No. 22 153 582.
to the premises therein described to-wit:

Lot Two Hundred Twenty-one in Third Addition to Burnside's
Lakewood Estates, a Subdivision of part of the North East
Quarter of the South East Quarter of Section 33, Township 35
North, Range 13, East of the Third Principal Meridian in
Cook County, Illinois.

PTN: 31 32 405 019 0000
22811 Valley Dr., Richton Park, Il. 60471

DEPT-01 RECORDING \$11.25
1#4444 TRAN 9645 12/17/86 10:20:00
#3741 # 12 * - 444 4003512
COOK COUNTY RECORDER

86603812



IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, a
Federal Association, has hereunto caused its corporate seal to be affixed,
and these presents to be signed by its _____ President, and attested to by its
Secretary, this _____ day of November 19 86

SOUTH END SAVINGS, a Federal Association

Attest: _____ Secretary By: _____ President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
South End Savings, a Federal Association, and THAT THEY appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the
corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corpora-
tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

This instrument was prepared by

Notary Public

Hillstrom & Hillstrom
18200 Halsted St., Homewood, Ill.

Recorder's Box No. _____



Mail to:

MAIL TO
Daniel L. Hughes
19815 Governors Hwy
Homewood, Ill 60422

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE
OR DEED IN TRUST WAS FILED.

86603812

Land Title - L-300717-03 - C. LOBVE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86603812

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