

**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office 5301 South Kedzie Avenue Chicago Illinois 60629 (312) 433-3322

86603817

**RELEASE OF MORTGAGE**

Loan No. 627829-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES M. BRANKIN AND JOANN M. BRANKIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of <sup>COOK</sup> County, Illinois, as Document No. 21 663 616 to the premises therein described to-wit:

LOT NO 98 IN TIERRA GRANDE, UNIT NO 2,  
BEING A SUB OF PRT OF THE SE $\frac{1}{4}$  OF SEC 3,  
T 35 N, R 13 E OF THE 3RD P.M., IN COOK  
CO., ILL.

DEPT-01 RECORDING \$11.25  
7#444 TRM 0005 10/31/86 10:21:00  
#8746 # D \* 10/31/86 10:21:00  
COOK COUNTY RECORDER

Property Address: 18960 CHESTNUT, COUNTRY CLUB HILLS, ILLINOIS 60477

Permanent Index Number: 31 03 498 007 0000 HAC



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of OCTOBER 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

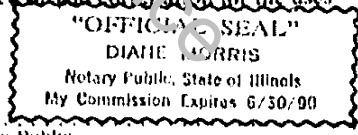
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

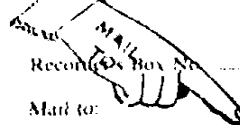
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Naperville, Illinois 60564



Recorded Box No. \_\_\_\_\_

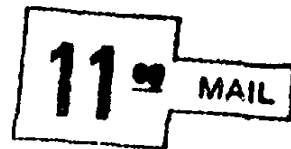
Mailed to:

JAMES M. BRANKIN

19917 PATRICIA LANE

MOKENA, IL. 60448

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



L-55315-C3-Land Title - Homeowner - C. L. BAE

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# UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

