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PREPARED BY: PAUL SHELTON OFFICIAL COME # 86202487
HOME SAVINGS OF AMERICA NOFFICIAL COME # 86202487
P.O. BOX 7075
PASADENA, CA 91109

COON COUNTY, ILLINOIS FILES FOR CLOORD

1986 DEC 17 AM 1 10

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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO PALOS SAVINGS AND LOAN ASSOCIATION

A corporation existing under the laws of the United States of America, for and in consideration of one dolfar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WORTH BANK AND TRUST

bearing date the 9TH day of NOVENBER Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the State of Illinois, in Book of Records, on	•	the tain()
LYING WEST OF THE WAST LINE OF SHERIDAN ROA 24, 25, AND 26 IN PARK CROVE, IN SECTION 24 PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AVENUE NATIONAL BANK OF CHICAGO, NATIONAL PMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST RECORDER OF DEEDS OF COOK COURTY, ILLINOIS MARCH 7, 1974 AS IXCUMENT 2264 (ATTACHED PARCEL (EXCEPTING FROM THE PARCEL ALL THE FUTHEREOF AS DEFINED AND SET FORTH IN SAID DE IN testimony whereof, the said HOME SAVINGS OF AME hath hereunto caused its corporate seal to be affixed, and the said seal of the said the said se	OMINIUM AS DELINFATED ON THE SURVEY OF THE HEREINAFTER REFERRED TO AS "PARCEL"): 39 AND THE SOUTH 100 FEET OF THAT PART OF LO b in block 3 in lake shore subdivision of LO , TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TH AS EXHIBIT "A" TO DECLARATION MADE BY MICHE ANKING ASSOCIATION AS TRUSTEE UNDER TRUST AG	TE IRD GAN REE- DED THE S LINOIS. his DES,
	SHIRLLY MANN By: Assistant Sociotary DIANE E. PAT ERSON	866
STATE OF CALIFORNIA) (ss.: COUNTY OF LOS ANGELES)	750	86603329
	before me, and undersigned, a Notand, DIANE E. PATTERSON isfactory evidence) to be the persons who exported the with	ary
instrument as ASSISTANT VICE President and	ASSISTANT Secretary, on behalf	of
the corporation therein named, and acknowledged to me that by-laws, or a resolution of its board of directors.	such corporation executed the within a strong and to LISA ROOHAN!	its
Signature LIST ROOMANI	Notary Public-California Principal Office In Los Angeles County My Comm. Exp. May 12, 1989 (This area for official notarial seal)	
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Mail to gack Fenler Cheergo. See	e Shore Dr. # SA	
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