"FOR THE PROTECTION OF THE		146 10 V
THIS RELEASE SHOULD BE THE	WITH LESATISFICTION U	<b>F</b> <sub>3</sub> L <sub>1-3</sub>
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	MAND RELEASE OF MORTGAGE	
OFFICE THE MORTGAGE OR GTI	ER III.	Loan No12703
fillnois, a banking corporation existing a for and in consideration of the payment o sum of one dollar, the receipt whereof is	inder the laws of the State of Illinoi If the indebtedness secured by the Mi	ortgage hereinafter mentioned, and of the REMISE, CONVEY, RELEASE and QUIT
mand whatsoever it may have acquired in May , 19 83 , and of the State of Illinois, as document No.  Lot 4 Block 1 Unit 1 Hanover G SouthEast quarter of Section 2 Meridian, in Cook County, 1111	, through or by a certain Mortgage da ecorded in the Recorder's Office of 26625141 , to the promises ardens First Addition being a 5, Township 41 North, Range 9,	Cook therein described, as follows, to-wit: part of the West half of the
20 25 41 2004 TH	Hanover Park	(Mayatel 11, 60103
8 06-25-412-004 To 7341 Junguil Ferrore Hanover Park. In 60	103	00
situate in the Village	Daniel Company	rook and State of rounto belonging or appertaining.
IN WITNESS WHEREOF, the Bank has ca signed to these presents by its - Viceo this - 14th - day of - Octob	<ul> <li>President, and attests</li> </ul>	affixed, and has caused its name to be od by its Assistant Cashler,
	First State Bank & Trust Company	of Hanover Park, Hanover Park, Illinois
	By / Otto W. Kr	ause Vice- President
ATTEST:	, COOK COUNTY, HILLI SAC FILES / CR RE101	
STATE OF ILLINOIS ) SS.	Cashier 1986 DEC 17 AM	12 8 6 <b>6 0 3 3 4 6</b>
COUNTY OF COOK L. Gifta Coldwater	the undersigned, a Notary Publ	is in and for said County, in the State
alorested DO HEREBY CERTIFY THAT President of First State Bank & Trust Co Trene Grzynkowicz p sald banking corporation, and personally k going instrument, appeared before me this	Otto W. Krause ompany of Hanover Park, Hanover Park on ally known to me to be the As anown to me to be the As day in person and severally acknowle	personally known to me to be ark, Ulinois, a banking corporation, and sistant  Cashier of whose names are subscribed to the fore-edged that its such officers, they signed
and delivered the said instrument as such banking corporation to be affixed there corporation, as their free and voluntary active uses and purposes therein set forth.	to, pursuant to authority given by	the Board of Directors of said banking
GIVEN under my hand and Notarial Soal th		, 19 86
	Juta C	Notary Public
DELIVER TO:		<b>360</b>
Name Home Federal Savings o		86603346
56 E. Irving Park jRoz Address <sub>Roselle</sub> , II, 60172	aci	<b>46</b>
City		
Recorder's Office Box No.	BOX 933-HV	

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