UNQFEICLAL COPY03362

DANALIS A SECTIONS CALL AND	d, noes nereny release, con	vey and quit	claim unto	····	
RONALD A. MESSMANN ANI	TERESE R. MES	SMAN, D	IS WIFE		
all the right, title, interest, claim or deman	nd whatsoever it may have	acquired in,	through or by a	certain real estate	mortgage dated
June 1, 1984	and recorded in the	office of the	Recorder of Deeds	of Cook	County
Illinois on June 6, 1984 described premises:					
Lots 13 and 14 in Blo Hillside Addition to of the South half of 12, Township 42 North Meridian, in Cook Cou	Barrington, be Section 1 and 1, Range 9, Eas	the Nor the Nor t of th	ubdivision th half of	of parts Section	11
ADDRESS: 907 South Divis	sion Street, Barri	ington, Il	60010		,
PIN: 01-01-406-019 CA	dain.		•		
(5.0.C)					
,	Ojr				
together with all the appurtenances and pr	rivileges hereunta helangia	g and apperts	ining.		
			day of No	vember	10 86
WITNESS THE DUE EXECUTION					
		FIRST FEDE ABSOCIATIO	RAL SAVINGS A	ND LUAN FON	
		1/9	11/1/1	(a	
AFFILEST:	()	in Straye	President		
Secretary		. 550 17		0.00	n da da de da
	(* 1 ₀ *	DEC 17	H 14	២០ ៤) ម	113131662
(SEAL)	•				
			0/4	,	Ç
(SEAL) STATE OF ILLINOIS SS McHenry COUNTY OF COOK SS McHenry I, Kim M. Remensingde	a notary pu				
(SEAL) STATE OF ILLINOIS SS McHenry COUNTY OF COOK Semenanyde	a notary pu				o hereby certify
STATE OF ILLINOIS SS McHenry	perionally known to	me to be the	Pres	ide t of First Fede	o hereby certify
STATE OF ILLINOIS SS McHenry COUNTY OF COOK SS McHenry COUNTY OF COOK SS McHenry de that Russel C. Mann Loan Association of Barrington, a corporation Loan Association of Barrington, a corporation to be affixed thereto, pursue that Loan Association to be affixed thereto, pursue that Loan Association to be affixed thereto, pursue that Loan Association of Barrington, a corporation to be affixed thereto, pursue that Loan Association of Barrington, a corporation to be affixed thereto, pursue that Loan Association of Barrington, a corporation Loan Association of Barrington, a corpora	personally known to join organized and existing own to me to be the publicibed to the foregoing	Secripstrument, and delivered the Board of I	Pres vs of the United S etary of said corpo ppeared before me the said instrumen Directors of said cor	ide t of First Federates of America, a ration, and personal and severally a know and caused the operation, as their free	o hereby certify ral Savings and nd
(SEAL) STATE OF ILLINOIS SS McHenry COUNTY OF COOK SS McHenry de that Russel C. Mann Loan Association of Barrington, a corporation of Barrington, a corporation of the same persons whose names are so that President and President and	personally known to join organized and existing own to me to be the biscribed to the foregoing Secretary they signed a sant to authority given by deed of said corporation, for	me to be the under the law Secrinstrument, a and delivered the Board of I or the uses ar	Pres vs of the United S etary of said corpoi ppeared before me the said instrumen Directors of said cor id purposes therein	ide t of First Federates of America, a ration, and personal and severally a know a ration, as their from set forth.	o hereby certify ral Savings and nd lly known to me wledged that as orporate seal of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

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Property of Coot County Clerk's Office

Calub H. Camby, 111

Attorney at Lew

123 S. Hough Street

Richard R. H. CCC17

BOX 995-HV