

UNOFFICIAL COPY

86604591

ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto FIRST BOSTON CAPITAL GROUP, INC., (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated DECEMBER 15, 1986 made by PHILIP M. CASALE, JR., A BACHELOR (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK County, Illinois (herein called the "Recorder's Office") on _____, 19__ as Document No. _____.

-86-604591

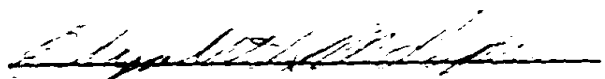
Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.


IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 15TH day of DECEMBER, 1986.

ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.

ATTEST: ELIZABETH M. LOFTUS

BY:


(Assistant) Secretary


KEVIN J. COONEY, PRESIDENT

(CORPORATE SEAL)

THIS INSTRUMENT WAS PREPARED BY
AND SHOULD BE RETURNED TO:

FIRST BOSTON CAPITAL GROUP, INC.
200 WHITE PLAINS ROAD
TARRYTOWN, NY 10591

86604591

TO
FILE

UNOFFICIAL COPY

11/12/2024

Property of Cook County Clerk's Office

11/12/2024

UNOFFICIAL COPY

STATE OF ILLINOIS)
) S.S. 1
COUNTY OF DUPAGE)

I, LISA C. PETERSON, a Notary Public in and for the County and State aforesaid, do hereby certify that KEVIN J. COONEY and ELIZABETH M. LOFTUS, respectively, the President and (Assistant) Secretary of ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC., an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH day of DECEMBER, 1986.

Lisa C. Peterson
Notary Public

My Commission Expires:

FEB. 20, 1990

1198/2

86601591

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

5 5 5 0 4 5 7 1

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRANCE TRAN 0797 12/17/86 12 11 99
#085 # A * -86-604591
COOK COUNTY RECORDER

3. The land referred to in this policy is described as follows:

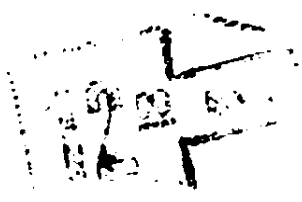
The South 21.00 ft. of the North 144.50 ft. of the East $\frac{1}{2}$ of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of the part of the SE $\frac{1}{4}$ which lies East of the right of way of the C.M. & St.P.Rwy.Co. and N of the S 90 acres and West of the E 2 rods of said $\frac{1}{4}$ Section in Section 19, Twp 40 North, Range 13 East of the 3rd Principal Meridian, in Cook County, Illinois.

ALSO

The S 9 ft. of the N 18 ft. of the E 20 ft. of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Add'n to Chicago, a Sub'n of that part of the SE $\frac{1}{4}$ which lies E of the right of way of the C.M. & St.P.Rwy.Co. and N of the S 90 acres & W of the E 2 rods of said $\frac{1}{4}$ Section in Section 19, Twp 40 North, Range 13 East of the 3rd Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 15-19-404-051-0000 Vol. 344

RBH



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