

# UNOFFICIAL COPY

86604777

## MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

GOLDOME REALTY CREDIT CORP

party of the second part, a certain INDENTURE OF MORTGAGE dated the 23rd day of September, A.D. 19 86, signed by GEORGE E. MESHES AND MARY SUE MESHES, HIS WIFE,

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

LOT 32 (EXCEPT THE SOUTH 126 FEET THEREOF) IN H.O. STONE AND COMPANYS 8TH ADDITION TO LYONS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 18-02-302-025

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page, as Document No. 86444693

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3rd day of OCTOBER, A.D. 19 86.

NATIONAL HERITAGE MORTGAGE CORPORATION

By: *Anita L. Herring*  
Assistant Vice President  
Anita L. Herring

ATTEST *Gail W. Burton*  
Assistant Secretary  
Gail W. Burton

STATE OF ALABAMA )  
                          ) SS.  
COUNTY OF JEFFERSON )

THIS INSTRUMENT PREPARED BY:  
KAREN LITTLES  
NATIONAL HERITAGE MORTGAGE CORP.  
P.O. BOX C  
BIRMINGHAM, AL 35201  
205-676-05

MAIL TO:  
MULTI

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Anita L. Herring, Assistant Vice President, and Gail W. Burton, Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 3rd day of OCTOBER, A.D. 1986.

*Chryl J. Cobb*  
Notary Public  
Chryl J. Cobb

My Commission Expires: 10-27-89

86604777

UNOFFICIAL COPY

Property of Cook County Clerk's Office

-86-604777



DEPT-01 RECORDING \$11.2  
T#3332 TRAN 0870 12/17/86 13:35:00  
#0419 # A \*-86-604777  
COOK COUNTY RECORDER

86604777