86604822

## **RELEASE OF MORTGAGE**

Loan No.

662033-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cheong L. Shin and Shin-Ja Shin, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No.24 612 848 to the premises therein de-Cook Registrar's office of scribed to-wit:



DEPT-01 RECORDING \$13.25 T#3333 | TRAN 9888 12/17/86 14 91 90 新455 # A \*--86--604822 COOK COUNTY RECORDER

Property Address:

Permanent Index Number:

6416 A. Seeley Ave, Chicago, IL 60645 11 31 518 025

SMINES AND LON LOURIL DRPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this10th day of December . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Diane Money 10

Attest:

Loan Servicing Offices

Martin P. t. S. S. a. s.

My Common our Especial 6, 30, 98

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized e.fi. ers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said cory a lon for the way "OFFICIAL ASAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to

Cheong Shin c/o Kie-Young Shim

77 W. Washington #1701

Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TLES IN WHOSE MORTGAGE OR DEED OF '§T¬WAS FILED.

86604822

## **UNOFFICIAL COPY**

15 3 Pol 14 (4) "

Partin (7) in Black Two (2) in Deven Western Addition to Regard Sari, a Subdivision of Leta One (1) to Twenty Four (24) inclusive in Figure Subdivision of the South Six (6) chains of the South West Quartir (1/4) of Section Thirty One (31), Tunnship Forty One (41) South Asias Furtaen (14), East of the Third Frincipal Seridien, in Cook Corari, Illiande.