## RELEASE OF MORTGAGE

Loan No. 201419-0 86604972

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAUL A. ROMO AND IRMA S. ROMO HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's COOK County, Illinois, as Document No85056166 to ASSIGNMENT OF MORTGAGE DCC # 85130329 REC 8-2-85 to the premises therein de-Registrar's office of scribed to-wit:

THE SOUTH 32 FT. OF LOT 38 IN FREDERICK H. BARTLETT'S 48thAVENUE SUBDIVISION OF LOT A (EXCEPT RAILROADS) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILL. MICHIGAN CANAL RESERVE TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3rd P.M. IN COOK COUNTY OF SEC. 3, ILLINOIS

> DELTHOU RECONDERS 812 00 T#444A TRAN 6053 14 50-66 COOK COUNTY RES 4.

4645 SOUTH KILPATRICK, CHICAGO, IL Property Address: 19-03-314-029-0000 1117 Permanent Index Number:



Said As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in tracrest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 19t Hay of SUP TEMBER . 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing at duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to suthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. or atton for the uses and nurposes therein set forth. and purposes therein set forth. OBSE J. FILK Harpy Ply C. Stee of T

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Hilinois 60634

Mail to

RAUL A. ROMO & IRMA

4645 SO. KILPATRICK

CHICAGO, ILL. 60638

Laures Fink

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

My Commission Espires 6-25-90

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## UNOFFICIAL COPY

Property of Coot County Clert's Office

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