THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE corporation existing under the indebtedness secured by the Mo of the sum of one dollar, the re-	laws of the United States of rtgage hereinafter mentioned,	America, for and in and the cancellation of	consideration of the f the obligation there	payment of the by secured, and	
QUIT CLAIM unto ROB	ERT R. VARAK AND MARY	Y BETH VARAK, hi	s wife		
of the County of Cook acquired in, through or by a correcorded in the Recorder's Office in the State of Illinois as Down	e (or if the property is registe	25th day ofered, filed in the Regist	May A.	D., 1978 and Cook County.	
The North half of Lot a Subdivision of the W 39 North, Range 12, East	s half of the North	i West quarter of	f Section 26.	l'ownship	
Commonly known as 2432	South 7th Avenue, No			Į.	
O P.I. #15-26-117-027-000			inithopas (a thick there there seems as the seems there	L 19512286 <b>11</b> 39 <b>68</b> 中介。	
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		,		1	<b>2</b>
situated in the County ofCo	ook and State of Illinois,	together with all appur	tenances and privile	ges belonging or	<u> </u>
JUNGO	IN TESTIMONY WHE	REOF, The said 1 A	GRANGE FEDER	AL SAVINGS	8660.1997
SAVINGS 4NO	has caused its name to b	e signed to these pres	enty ar aty Vice Pra	wident, and at-	99
A NA	tested by its Assistant Se	ectetaty, thus 28th	day of Aveust	A.D., 19 86.	~
1925	LA GI	RANGE FEDERAL SA	VINGS AND LOALI	ASSOCIATION	
NOTA		100		9	
188 86 80 80	By	H. M. Lipsky	\ · · · · · · · · · · · · · · · · · · ·	Vice President	
	Attest:	100	Trans.	. A reddelit	
State of Illinois ) ) ss.	Attest	- In Considerationing	Ass	sistant Secreta y	
County of Cook )					<b>C.</b>
The undersigned, a Notary Public in and H. M. Lipse		aid, 190 HEREBY CERTIF			C
personally know to me to be the Vice ASSOCIATION, and personally known	President and Assistant Secretary	respectively, of the LA GF	ANGE FEDERAL SAV	INGS AND LOAN	0
day in person and severally acknowledge	ed that as such Vice President and	Assistant Secretary, they !	signed and delivered the	said instrument as	
Vice President and Assistant Secretary corporation, for the uses and purposes GIVEN under my hand and Notari	al seal this <u>28EH</u> day of	August A.D., 19	k Thyma		
			- J	Notary Public	Ö
FOR THE PROTEC	TION OF THE O	WNER. THIS	RELEASE	SHALL	)
	HE RECORDER			in 1	,
			· -	UTTILE E	
IHE MORTGAGE (	OR DEED OF TR	UST WAS F	ILED.		
				44	
Harold ,	scrwoppoch	ì		00	
MAIL TO: \ Harold ;	Jane	This instrument was prep	ared by:		_
- La France	10, IL 60325	H. M. Lip	······································	A SCOOLA MICH	
OR DECOUNTRY OFFICE BOY NO	154	LA GRANGE FEDERAL 1 North La Grange Road			-

OR

RECORDER'S OFFICE BOX NO. \_

## UNOFFICIAL COPY

Property of Coot County Clerk's Office-

26600393

La Grange Federal Savings and Loan Association

Release Heed By Corporation