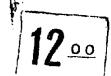
SUBORDINATION OF LIEN

## **UNOFFICIAL COPY** (4)

86604034

One trust deed or mortgage to another

The above space for Recorders use only



WHEREAS, GOOD NEWS PUBLISHERS	Montgage byX <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>
dated November 14, 1986and recorded in the Re	ecorder's Office of Cook County, Illinois on
	89753 dld convey onto XHSospic Nix Society Convey os
Trustee certain premises in Cook Cook	
COOK 1. The control of the control o	
9/8-DFC 17 - AV 11-1-2	0000000
- John Die 11 William de	86604034
Ox	
4	
to secure an Installment Note for \$350,000.0	Dollars with interest payable
as therein provided; and	Nowhanas
WHEREAS, the said Good News Publis	- I WARE LYANG AND A TOTAL AND
and recorded in said Recorder's Office on Coff Coff Coff Coff Coff Coff Coff C	
40.40 000 00	ayable as thereis provided; and
	inst described and hold by GARY-WHEATON BANK
	dgee or in trust for an preson, firm or corporation; and
	Mortgage lien of the XNUXXXXIII first described to the lien of the
Mortgage Trassiness recorded as Document No XII 10 403 3 sec	andty described,
NOW THEREFORE, in consideration of the premis-	es and of the sum of ONE DOLLAR (\$1 JC) to the
GARY-WHEATON BANK , in hand paid, GARY-WHEATON	ARY-WHEATON BANK does hereby
covenant and agree with the said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
legal holder of the notes secured by said XXXXXXXX	ODE secondly herein described that the lien of the note
OWNER BY CARY-WHEATON BANK	MOREGAGE and of the মাসেমসমাসকাম securing the same shall be
and remain at all times a second lien upon the pre-	Mortgage mises thereby conveyed subject to the lien of the XDCHICK .
GARY-WHEATON BANK  DOWN to said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	resaid for all advances made on to be made on the note
Mortgage secured by said last named MCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	other purposes specified therein,
WITHESS the hand and seal of	this 16TH day of
DECEMBER , A.D. 1986.	
	GARY-WHEATON BANK
Property Address: 9825 W. Roosevelt Road	
Westchester, IL. 60153	B( ) Cran
	Vice President
WAR WIND WW - GET	the and the
Pin a: 15 21 201 040	ALLESSE BY HM SCHWALAUEN V.P
Marin 10 share wheelen from 12 and 12 with 12	
Section 19 Section 1 Co. 1 Section 1 Section 1 Section 1	

## **UNOFFICIAL COPY**

All of Lots 69 to 7/ inclusive, and those parts of Lots 4 to 10 inclusive together with those carts of alleys adjoining said Lots and vacated by ordinance number 401 passed by the Loard of Trustees and approved by the President of the Village of Westchester on the 27th day of October 1953, all in George F. Nixon and Company's Terminal Addition to Westchester in the North 1/2 of Section 21. Township 39 North, Range 12. East of the Third Principal Meridian, and falling within the following described line commencing at the South West corner of said Lot 69, said point being also the Point of intersection of the West line of said Lot 69 with a line which is 141 ice' North Easterly of (at right angle measurement) of the North Easterly line of Derby Lane, thence North along the West line of said Lots 69 to 74 and said line extended North a distance of 261.75 feet to the point of intersection of said line with the Southerly line, a distance of 160.02 feet to the point of intersection of said line with the West line of Lots 75 to 11 in said George F. Nixon and Company's Tendinal Addition to Westchester extended North, thence South 00 degrees 05 minutes 40 seconds East along said last described line, a distance of 335.71 feet to the point of intersection of said line with the South line of said Lot 69 extended East, thence 89 degrees 44 Ninutes 00 Seconds West along said last described line, a distance of 58.40 feet to the point of intersection of said line with the Southwesterly line of said Lot 69, thence North 66 degrees 47 minutes 00 seconds West, a distance of 107.71 feet to the place of beginning containing 48,163 square feet more or less, in Cook County, Illinois.\*\*

AAO P.I.N. 15 21 201 040 0000 All W&B825 W ROOSEVELT Road, Westchester

## UNOFFICIAL COPY

STATE OF ILLINOIS  COUNTY SE DU PAGE  SS	
The foregoing instrument was acknowledged before me this 15 th day of December 1980, by Ran Deader, Vice President of Corporation, and by Corporation, who affixed the seal of said corporation on behalf of said corporation.	
(SEAL)  My Commission Expires 18-14-88  Since Seal Seal Seal Seal Seal Seal Seal Sea	
86604034	

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