Lonn No.01-0-001140-4

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW	ALL	MEN	BY	THESE	PRESENTS,	that
------	-----	-----	----	-------	-----------	------

r	FIRST A	MERICAN S	IAVINGS					
a corporation e	existing under the la	iws of the United	States of Ame	rica or State of	[111Fnois			
lation of all the	lderation of the pay notes thereby secur VEY, RELEASE ar	ed, and of the sum	of one dollar,	the receipt wher	cof is hereby no	knowledged, doc	a hereby	
of the County o	f Cook rest, claim or dem	and whatenover H	and State			nio Mortanan d	, all the	
	test, Culti of Gelli	ind angraveter it						
12th Cook	,		April the State of		, and recorded in Illinois		the Recorder's Office of , in book	
	of records, on	ingo	, ns doci	iment No. 27516	5055			
described, as fol	llaws, to-well							
part of Sect Plat thereof	lock 10 in 9 in tion 3, Towns n f recorded Octo	te 38 North. ! ofer 18, 1921	Range 12, E	ast of the T	Third Princi	pal Meridia	n as per	
4516 Och	k Acencie,	Buckface	P. R.			1	00	
situate in the	/i I lage	of Brookfie	24	County of	Cook	.,	and	
State of 11 taining.	llinois	, together	with (II the app	oustenances and	privileges thereu	nto belonging or	apper-	
IN TESTIMONY	WHEREOF, the sa	id corporation lins	caused its car	cente seal to be	hereto affixed, a	nd has caused it	a mame	
to be signed to the	ese presents by its		President, m	na catrated by its		Secreta	ry, this	
1.7 th	day of NO	vomber	,	i.D., 19 st				
ATTEST:	· Telesh	FIRST AM	ERICAN S	AVINGE	1. J. J.	From	95 60 4	
		Secretary			5	President	72	
STATE OF	tllinois)				O,	C	62	
COUNTY OF	DuPage]	89. 1,	Mary	L. Bruski		. a Notary I	Public	
in and for said Co	unty, in the State at	oresald, DO HER	EBY CERTIFY	THAT	Frank (J, Avoss		
personally known t	to me to be the	Presid	dent of					
	FIRST AM	ERICAN SAV	INGS					
going instrument, i President and		this day in persor retary, they signer	me to be the many and severally and delivered	nne persons who acknowledged to the said instruc	hat as such neul as	ubscribed to the Pres	sident	
and	Secretary of a	aid corporation as	id enused the c	priparate seal of	said corporation	to be affixed th	ereto,	

S pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this

17 th day of

November

A.D. 19 36

This instrument prepared by:

The Federation of Financial Inst. Inc.

"OFFICIAL SEAL" MARY L. BRUSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/6/90

Benider from ILLIANA FINANCIAL, INC.

UNOFFICIAL COPY

TOPORTO OF COOK COUNTY CICHTS OFFICE

Mail 40 Land of Lincoln Sal 1400 N. Gannon Dr Hoffman Estales 60198

BOX15