

Assignment of Mortgage Know all Men by these Presents:

Prepared by: (Print signer's name below signature) THELMA HARPER

That THE DREYFUS CONSUMER BANK

residing or located at in the CITY and State of for and in consideration of the sum of ONE HUNDRED THIRTY THREE THOUSAND DOLLARS/00-- (\$133,000.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to

THE NATIONAL STATE BANK

residing or located at in the CITY and State of a certain mortgage dated DECEMBER 3 19 86 made by THOMAS J. GUNN and JILLIAN M. GUNN/H/V

on lands located in the TOWN and State of ILLINOIS ONE HUNDRED THIRTY THREE THOUSAND DOLLARS/00-- (\$133,000.00) Dollars office of the County of

which mortgage is recorded or registered in the office of the County of

* TO BE RECORDED SIMULTANESOUPLY HEREWITH

Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. To Have and to Hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of ONE HUNDRED THIRTY THREE THOUSAND DOLLARS/00-- (\$133,000.00) Dollars principal with interest thereon to be computed at the rate of 9.00 percent per year from DECEMBER 12 19 86, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 8TH day of DECEMBER 19 86.

Signed, Sealed and Delivered in the presence of or Attested by

RALPH J. KWOLESE ASSISTANT SECRETARY

JOSEPH V. PERRONE VICE PRESIDENT

12.00

State of New Jersey, County of that on 19 before me, the subscriber,

personally appeared

who, I am satisfied, and thereupon act and deed, for the uses and purposes therein expressed.

70-85-0647

61393154

56501229

UNOFFICIAL COPY

State of New Jersey, County of ESSEX) ss.: Be it Remembered,
that on DECEMBER 8 1986, before me, the subscriber, NOTARY PUBLIC

personally appeared RALPH J. ENGLESE
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
the Corporation named in the within Instrument;

that JOSEPH V. PERRONE is the VICE
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.

Thomas Canada
RALPH J. ENGLESE

RALPH J. ENGLESE
ASSISTANT SECRETARY

THOMAS CANADA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 07/19/1990

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COOK COUNTY ILLINOIS
FILED FOR RECORD

1986 DEC 17 PM 12:48

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Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED DECEMBER 8, 1986

R & R

MAN TC

The Dreyfus Consumer Bank
554 Central Avenue
East Orange, New Jersey 07018

Mail to...

Thomas J. Gunn & Jillian M. Gunn
1104 Hull Terrace
Evanston, Illinois 60202
December 8, 1986

Box 333 J. (88)

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Property of Cook County Clerk's Office

EVANSTON

TERRACE

1107 HILL

which has the address of

62819998

11-30-08-208
0.00

LOT 53 IN WHITE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19, BOTH INCLUSIVE AND LOTS 20 TO 31 BOTH INCLUSIVE, ALL IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5, LOT 13 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 17TH WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

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