

UNOFFICIAL COPY

86615133

Full Satisfaction

And Release of Mortgage

Loan No. 0988-12748

UNITED SAVINGS OF AMERICA - F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION AS SUCCESSOR
a corporation existing under the laws of the State of Illinois THRU MERGER WITH ADVANCE FEDERAL
SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALTER MACKA AND FRANCES MACKA, his wife

of the County of COOK and State of Illinois all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
24th day of February, A.D. 19 88 and recorded in the Recorder's Office of
COOK County, in the State of Illinois in book
of records, on page , as Document No. 20 414 618 and a certain Assignment
of Rents dated the 24th day of February, 19 89 and recorded in the Recorder's
Office of COOK County, in the State of Illinois in
book of records, on page , as Document No. 20 414 619 to the premises therein
described, as follows, to-wit:

Lot 23 in Block 5 in Hayden Bell's Archer and Kedzie Subdivision of part of the
South East Quarter (1/4) of Section 2, Township 38 North, Range 13, East of the
Third Principal Meridian, commonly known as 4351 South Trumbull Avenue, Chicago.**

PROPERTY ADDRESS: 4351 South Trumbull Avenue, Chicago, Illinois 60632

PERMANENT INDEX NO.: 19-02-403-054

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situated in the City of Chicago, County of COOK and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

14th day of November, A.D. 19 86

ATTEST:

Richard Little
Assistant Secretary

By Melvin G. Thomas
Executive Vice President

STATE OF Illinois
COUNTY OF Dupage ss. J. Marjorie Oesterreicher the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of
UNITED SAVINGS OF AMERICA
a corporation, and Richard Little personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November, A.D. 19 86

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Marjorie Oesterreicher
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Gail Garbars
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

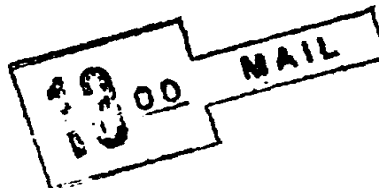
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SYLVESTER W. MAJKA
4351 S. TRUMBULL AVE.
CHICAGO, ILL 60632



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#1111 TRAN 1521 12/17/86 15:49:00
#3504 # C * -86-605433
COOK COUNTY RECORDER



-86-605433