# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

Loan = 37954

KELEASE OF	MURIUAGE Com 437954
Park, Cook County, Illinois, a corporation of the United St of Mortgage, bearing date the15th	GreatAmerican Federal Savings and Loan Association of Oak ates of America, does hereby certify that a certain Indenture April 10 .77  O. GLORIA SIRIANO, HIS WIFE  COOK County Blinois, to the and recorded (registered) in the Recorder's (Registration) Of 1th day of May 19 .77  Page as Document No. escribed as follows
Resubdivision of Lots 10 to 27 inclusive a Subdivision of part of the South West 13, Bast of the Third Principal Meridian attached as Exhibit "A" to bellaration of National Bank of Chicago, Trust Number 1 of Deeds of Cook County, Illinois as Docu 3.93283 % interest in said Developm Parcel all the property and space comprisaid Declaration and Survey).	ited on a survey of Lots 3 to 8 inclusive in the in Block 1 in Home Addition to Berryn, being quarter of Section 31, Township 39 North, Range in Cook County, Illinois, which survey is Condominium Ownership made by Cosmopolitan 8223, recorded in the Office of the Recorder ment 22,377,207; together with an undived sent Parcel (excepting from said Development sing all the Units defined and set forth in
Mortgagor also hereby grants to Hortgage easements appurtenant to the above describer the beneift of said property set for	iled real estate, the rights and casements 🔾
respectively, of said GreatAmencan Federal Savings and Lo sociation to execute this release on its behalf and to affix its Dated this	YIUE President and Secretary an Association who have been duly authorized by said Assissed thereto.
Attest: Secretary	1551〜1 86076006 - \$11.25 1#3333   TRHN 9787 12/17/66 15:55:66 #634 # 丹 第一項各一名の写480 1994   COUNTY HECOPOER
State of Illinois County of Cook  SS.	
CAROLYN WILLIAMS said County and State, do hereby certify that WILL and JAMES. D. O'MALLEY  VICE President and the GreatAmerican Federal Savings and Loan Association, wh before me this day in person and akenowledged that they free and voluntary act of said Association, for the uses and p	known to me to be the Secretary, respectively, of nose names are subscribed to the foregoing Release, appeared signed, sealed and delivered the said Release as and for the
Given under my hand and notarial seal this8th	day of Oecember 19 86
THIS DOCUMENT WAS PREPARED	Notary Public
BY JAMES D. D'MALLEY. For GreatArrencen Federal Sevings and Loin Association NAU	SEND RECORDED DOCUMENT TO:

MAIL

ADDRESS.

1001 Lake Street, Oak Park, III

FORM #1016-365

3517 S. Harlem Ave.

IL 60402

#### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Andrew Sinano 3517 S. Harlem 8.C Berugn Ill 60402

## RELEASE SHALL RE FILEN WITH THE RECORDER TOR THE PROTECTION OF THE OWNER, THIS

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