

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 668648-6 of Assignment of Rents

86605509

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND KNOWN AS TRUST NUMBER 25618**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 543 451 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 20 543 452

The North one hundred (100) feet of Lots one (1), two (2), three(3) and four (4) (taken as a tract) in Block five (5) in North Shore Boulevard Subdivision of the East half of the South West quarter (except the South thirty (30) acres thereof) of Section thirty two (32), Township forty one (41) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 6620 N. Sheridan, Chicago, IL 60626  
Permanent Index Number: 1132330270000

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 0996 12/17/86 14:07:00  
#0665 # A \*-86-605509  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of December, 19 86.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

John Coniglio

Loan Servicing Officer

By:

James L. Schutte

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. December 17, 1986

THIS INSTRUMENT WAS PREPARED BY:  
Barbara Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Patricia A. Sekowski  
Notary Public

Recorder's Box No.

Mail to:

Box 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

510899753 Rmld

86605509

86605509

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86605509