

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 DEC 18 AM 55

86605651

RELEASE OF MORTGAGE

Loan No. 1-32795-23

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. MC CANN AND BRIDGET MC CANN, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No 85002661 to the premises therein described to-wit:

UNIT 1811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2909 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25339659, IN THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Commonly known as 2909 N. Sheridan Ave., Chicago, Illinois.

PERMANENT INDEX NUMBER: 14-28-204-010-1197

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

11 00

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 333-7 *[Signature]*

Mail to:

John Murray  
100 North LaSalle  
Suite 800

Chicago, Illinois 60602

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Handwritten notes: Kuch, 29049738, DF, NO

Vertical stamp: 86605651

# UNOFFICIAL COPY

Chicago, Illinois 60602

John Murray  
100 North LaSalle  
Suite 300

Mall to:

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. 333-788

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Notary Public

*Richard J. Jahns*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Assistant Secretary

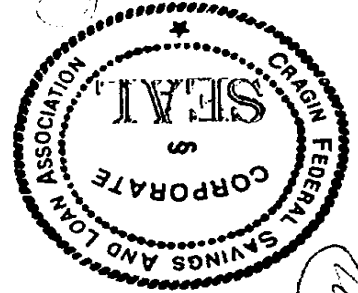
By

*Richard J. Jahns*

Assistant Vice-President

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its Assistant Vice-President, and attested to by its Assistant Secretary, this  
30th day of April 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



*(Handwritten initials)*

*Handwritten notes on the right margin: 'Koch', '100040135', 'DF', 'NO ABS', '1986'*

15930998

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RELEASE OF MORTGAGE

CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

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