the receipt whereof is hereby acknowledged, d	oes hereby release	, convey and qu	it claim unto			
Howard L. Drucker and V	irginia J.	Drucker	, his wife			
Il the right, title, interest, claim or demand v	vhatsoever it may	have acquired i	n, through or by	a certain re	cal estate mos	rigage dated
October 21, 1972	and recorded in	the office of the	Recorder of De	eds of C	ook	County
October 24, 1972						
linois on	in Book	at Page	as Docume	nt 140	<u> </u>	te tonowing
Lot 60, (except that pa	rt thereof	which li	es North	of a li	ne	
drawn from a point in t	he West li	ne of sai	d Lot whi	ch is 2	75 feet	
North of the South West						
line of said Lot which						
thereof, in Temple Woods						
of Section 20 and Section the Third Principal Meri					rast of	
/ / ·	•		• •		iation Phe	rouse of
PINCO X ~	300 BOO	· ०३५ - ० १) 18 6) Stkin	750176	(13)(17)
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PIN OR			13 1			(CC)
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gether with all the appurtenances and privile	ges the reunto belo	nging and apper	taining.			
WITNESS THE DUE EXECUTION H	EREOF. hir	3rd	day of	July		19 86
	T					
	1		eral savince Ion of Barri		Ν ,	
	· `		1 /100	/	-	
# / /			Presider	nt		
B - C 1	}	7/)×		••	14	4
796711	7				\$	100
Secretary	האפנים אטעט" מרו דיון ויפ	T. II - NOIS			/ 3	
(SEAL)		. 11	し		₹	
	1990 DEC 18	VII 10: 13	86	6057	1 4	- 96
TATE OF ILLINOIS!			-//_			5
OUNTY OF COOK S McHenry						- 2
I, Kim M. Remensnyder	a nota	ry public in and	for the County	u d State afo	resaid, do her	reby certify
Russel C. Mann	personally know	n to me to be th	ne P	resident of F	irst Federal S	avings and
A colored position a comment					~_	-
an Association of Barrington, a corporation of						
lugh H. Palmer personally known	to me to be the	Sec	eretary of said cor	poration, and	acnally kn	lown to me
be the same persons whose names are subscr ch President and S	ibed to the forego	oing instrument,	appeared before n	ie and severa	niy acknowlede	ged inat as
id corporation to be affixed thereto, pursuant	to authority given	by the Board of	Directors of said	corporation, a	s their free and	d voluntary
t and as the free and voluntary act and deed						
Given under my hand and notarial scal this	3rd	day ofJu	1 y	, 19	36	
		. ,	و د مور			
			1077) 	· do	/
y Commission expires:		- 1 (12.	Notary P	<u>C.F/CL.ZCs</u> ublic	my com	/
10-11-86			MOUNTY P	TOHE	-	

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET

BARRINGTON, ILLINOIS 60010