## UNOFFICIAL COPY

RELEASE DEEL
KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar
the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto
HORACE E. TOLLE AND JEAN B. TOLLE, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated
August 1, 1972 and recorded in the office of the Regularity of Title of 22000092
August 2, 1972 22000092
August 2, 1972 in Book at Page as Document No. 22000092 to the following described premises:
Lot 204 in Fox Point Unit 2, being a Subdivision in the Northwest quarter of Section 6, Township 42 North, Range 10, East of the Third Principal Meridian, recorded May 26, 1965 as Document 19477013 in Book of plats 687, page 43, in Cook County, Illinois.
PIN # 03-06 105-003-0000 10 AD  COOK GOUNTY, LETHOIS  FILED F. ( BOOKED
1580 DEC 18 /M 10: 16 86605725
together with all the appurtenances and privileges thereunto belonging and appertaining.
WITNESS THE DUE EXECUTION HEREOF, the 23rd day of October 19.86
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON
APTEST: President  Secretary
(SEAL)
COUNTY OF COOK S McHenry  Kim M. Remensnyder a relate public in and for the County and State aforesid do hereby certify
I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the Presi ent of First Federal Savings and
Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and
gh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me

Hυ to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally an nowledged that as \_ Secretary they signed and delivered the said instrument and caused the corporate scal of such \_ said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 86 October 23rd Given under my hand and notarial seal this

My Commission expires: 10-11-90

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MAL TO

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FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET **BARRINGTON, ILLINOIS 60010** 

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Property of County Clerk's Office

Mail to.

Caleb H. Canby, III Attorney at Law 123 S. Hough Street Barrington, III. 60010