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Financial Federal Savings Bank

21110 SOUTH WESTERN AVENUE, OLYMPIA FIELDS, ILLINOIS 60461-1985  
LOCAL TELEPHONE 312/747-2000 • CHICAGO TELEPHONE 312/785-9300

ASSIGNMENT

THIS AGREEMENT made this 1st day of December, 1986 by and between the FEDERAL DEPOSIT INSURANCE CORPORATION (the "FDIC"), a Corporation of the United States of America, having its principal office in Washington, District of Columbia, (hereinafter "Assignor"), and Financial Federal Savings Bank, a Corporation of the United States of America having its principal office in Olympia Fields, County of Cook, Illinois (hereinafter "Assignee").

In consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged Assignor acting in its Receivership or Corporate capacity, has acquired certain assets of UNION NATIONAL BANK OF CHICAGO, A National Banking Association does hereby transfer, sell and assigns without recourse or warranty of any kind the within notes together with any and all rights pertaining thereto, and mortgages recorded in the Recorder of Deeds Office of the County of Cook, State of Illinois mortgaging said property as legally described in the following documents, to wit:

- |            |            |
|------------|------------|
| 24 621 852 | 22 252 356 |
| 23 855 563 | 22 227 346 |
| 23 056 394 | 22 232 137 |
| 26 293 636 | 22 655 624 |
| 25 009 387 | 23 855 001 |
| 19 579 031 | 24 614 159 |
| 23 105 898 | 24 610 163 |
| 21 573 739 | 21 437 435 |

COOK COUNTY, ILLINOIS  
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1986 DEC 18 AM 10:48

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By Resolution the Board of Directors of the FDIC has authorized the Director of Liquidation to appoint John A. O'Donnell, Jr. to act on behalf of the FDIC as attorney-in-fact by virtue of the authority granted by Power of Attorney dated February 16th, 1984 and recorded with the Recorder of Deeds in Cook County, Illinois as Document Number 269 86752, a copy of which is attached hereto and incorporated herein as if fully set forth.

FEDERAL DEPOSIT INSURANCE CORPORATION

By: [Signature]

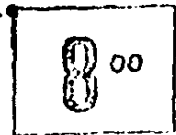
State of Illinois )  
County of Cook ) SS

I, [Signature], a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that John A. O'Donnell personally known to me (to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 1st day of December, 1986.

[Signature]  
Notary Public

My Commission Expires October 14, 1987



Box 333

A 953740

UNOFFICIAL COPY

12322 S. South, Alsip  
12322 S. South, Alsip, Cook County, Illinois

21 573 739

THIS INSTRUMENT MADE BY AND FOR THE FIRST PARTY, a National Banking Association of Chicago, Illinois, not personally but as Trustee under the provisions of a Deed or Trust in trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated May 24th, 1971, and known as Trust number 1630, herein referred to as "First Party," Illinois corporation herein referred to as TRUSTEE, witnesses:

TRUSTEE: WHELAN Trust Party has concurrently herewith executed an installment note bearing even date herewith in principal sum of FIFTY SEVEN THOUSAND AND NO/100ths \$57,000.00 Dollars, made payable to BEAZER and delivered to and by each said Note the First Party promises to pay out of that portion of the trust estate subject to said Trust Agreement and hereinafter specifically described, the said principal sum and interest from on the balance of principal remaining from time to time unpaid at the rate of 8 3/4 percent per annum in installments as follows: Five Hundred Three & 74/100ths or more Dollars on the 1st day of September 1971 and Five Hundred Three & 74/100ths Dollars on the 1st day of each month thereafter until said note is fully paid except that the final payment of principal and interest if not sooner paid, shall be due on the 1st day of August 1980.

Interest on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal and the remainder to principal, provided that the principal of each installment unless paid when due shall be interest at the rate of 8 3/4 percent per annum and all of said principal and interest being made payable to the bank in which the account of the First Party is maintained, such as the Office of Union National Bank of Chicago.

IN WITNESS WHEREOF, the First Party has caused this instrument to be signed and sealed in its corporate name and the seal of said First Party to be hereunto affixed, and the same to be duly attested, this 12th day of August, 1971, at Chicago, Illinois.

AND BY: \_\_\_\_\_ COOK

THE NORTH 1515' EAST 1/2 OF THE SOUTH 85' EAST 1/2 OF LOT 2 IN ALSDIP INDUSTRIAL HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel 2: Lots 35, 36 and 37 in Uhlir's Subdivision of Block 2 in Pullman Park Addition to Pullman in the Northeast Quarter of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: East of the Third Principal Meridian, in Cook County, Illinois.



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TRUST DEED

60-45-567