

UNOFFICIAL COPY

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print signer's name below signature)

THELMA HARPER

12.00

That THE DREYFUS CONSUMER BANK

residing or located at 554 CENTRAL AVENUE
in the CITY of EAST ORANGE in the County of
ESSEX and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of
One-hundred-twenty-eight-thousand & 00/100---(\$128,000.00)-- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to

THE NATIONAL STATE BANK

residing or located at 214 SMITH STREET
in the CITY of PERTH AMBOY in the County of
MIDDLESEX and State of NEW JERSEY herein designated as the Assignee,
a certain Mortgage dated December 10, 1986, made by

SAM WISSE & VICKI WISSE
on lands located in the CITY of CHICAGO in the County of
COOK and State of ILLINOIS to secure payment of the sum of
One-hundred-twenty-eight-thousand & 00/100--(\$128,000.00)-- Dollars
which mortgage is recorded or registered in the office of the County of
in Book of Mortgages on page # 86605918

TO BE RECORDED SIMULTANESOUPLY HEREWITH

14 33398 010

Together with the Bond, Note or other Obligation therein described, and the money due and to
grow due thereon, with the interest. To Have and to Hold the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of

One-hundred-twenty-eight-thousand & 00/100---(\$128,000.00)-- Dollars
principal with interest thereon to be computed at the rate of 9.50 percent per year from
December 15, 1986, and that there are no set-off, counterclaims or defenses
against the same, in law or in equity, nor have there been any modification, or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the context of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this
10th day of December 19

Signed, Sealed and Delivered
in the presence of
or Attested by

RUTH M. WALKER
ASSISTANT SECRETARY

JOSEPH V. PERRONE
VICE PRESIDENT

State of New Jersey, County of
that on

19

{ ss.: Be it Remembered,
, before me, the subscriber,

personally appeared

who, I am satisfied, the person named in and who executed the within Instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

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of 850619

86605919

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED

, 19

R & K
MAY 1 TO

The Dreyfus Consumer Bank
554 Central Avenue
East Orange, New Jersey 07018

DECEMBER 10, 1986

8 6 6 0 5 9 1 9

1986 DEC 18 AM 11:20

COOK COUNTY CLERK'S OFFICE
JAN 15 1987

ANN M. WINDO
Notary Public, New Jersey
My Commission Expires on 05/01/1989

RUTH M. WALKER
ASSISTANT SECRETARY

Sworn to and subscribed before me,
the date aforesaid.

that JOSEPH V. PERRONE
Assistant Secretary of THE DREYFUS CONSUMER BANK
personally appeared RUTH M. WALKER
who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that
he is the
President of said Corporation; that the execution, as well as the making of this instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
instrument is the proper corporate seal and was thereto affixed and said instrument signed and
delivered by said VICE
President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed h
name thereto as attesting witness.

State of New Jersey, County of Essex
that on December 10, 1986, before me, the subscriber, a Notary Public,
} ss.: Be it Remembered,
1986

61650998

UNOFFICIAL COPY

PARCEL 1:

PARCEL 1622, IN SEVILLE ROW TOWNHOMES BEING LEGALLY DESCRIBED AS FOLLOWS:

THAT PART OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS A TRACT: PART OF LOT 2 AND OF LOTS 3 TO 5, BOTH INCLUSIVE, IN THE SUBDIVISION OF THE NORTH 220 FEET OF LOT 5 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOT 1 AND PART OF LOT 2 IN THE PARTITION OF THE SOUTH 273 FEET (EXCEPT THE SOUTH 50

FEET) OF LOT 5 IN BLOCK 1 AND LOT 1 (EXCEPT THE SOUTH 50 FEET) IN WAITE'S SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1, ALL IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; PART OF THE VACATED NORTH SOUTH ALLEY, VACATED BY ORDINANCE PASSED DECEMBER 8, 1977 AND RECORDED FEBRUARY 10, 1978 AS DOCUMENT NUMBER 24321606, WHICH LIES WEST OF AND ADJOINING THE ABOVE MENTIONED LOTS, SAID TRACT OF LAND BEING MORE PARTICULARLY DELINEATED AS FOLLOWS: COMMENCING ON THE WEST LINE OF NORTH LARRABEE STREET, 267.26 FEET SOUTH OF ITS INTERSECTION WITH THE WESTERLY PROJECTION OF THE SOUTH LINE OF WEST EUGENIE STREET; THENCE WEST, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 42.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 45.41 FEET; THENCE WEST, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 1.16 FEET; THENCE NORTH, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 0.75 FEET; THENCE WEST, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 56.02 FEET, TO THE WEST LINE OF SAID TRACT; THENCE NORTH, ALONG THE WEST LINE OF SAID TRACT, 35.32 FEET; THENCE EAST, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 21.63 FEET; THENCE NORTH, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 9.34 FEET; THENCE EAST, AT 90 DEGREES TO THE LAST DESCRIBED COURSE, 35.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JANUARY 1, 1985 AND RECORDED APRIL 17, 1985 AS DOCUMENT 27515405 AND FILED APRIL 17, 1985 AS DOCUMENT LR 3430579 AND AS CREATED BY DEED FROM Amicaal NTC of Chic. Ill. g/l/r d/AN 4/85 TO Sau Wisse & Viaki Wisse d/d DATED 1/9/85 AND RECORDED 10/29/85 AS DOCUMENT 85258896 AND FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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