

KNOW ALL MEN BY THESE PRESENTS, That the COMMONWEALTH SAVINGS ASSOCIATION  
a Corporation of the State of TEXAS  
, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt whereof is here-  
by acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
ROBERT P. HADAMIK AND FLORENCE M. HADAMIK, HIS WIFE heirs,  
legal representatives and assigns, all the right, title, interest, claim or  
demand whatsoever it may have acquired in, through or by a certain mortgage,  
bearing date the 4 day of AUGUST, 19 83, and recorded  
in the Recorder's Office of COOK County, in the State of ILL  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document  
No. 26728100, to the premises therein described, situated in the  
County of COOK, and State of Illinois, as follows to-wit:

LOTS 17 AND 18 IN BLOCK 11 IN THIRD ADDITION TO FRANKLIN PARK  
IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 12-21-410-012 (Lot 10) GAO  
12-21-410-013 (Lot 11) ALL  
PROPERTY ADDRESS: 5721 (Lot 10) Franklin Ave, Franklin Park, IL

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said COMMONWEALTH SAVINGS ASSOCIATION  
has caused these presents to be signed by its VICE President,  
and attested by its ASST. Secretary, and its corporate seal to  
be hereto affixed, this 25 day of AUGUST, 19 86.

COMMONWEALTH SAVINGS ASSOCIATION

BY: Larry Hilburn  
LARRY HILBURN, VICE President

ATTEST: Sherlene E. Peterson  
SHERLENE E. PETERSON, ASST. Secretary

STATE OF )  
  ) ss.  
COUNTY OF )

I, BELINDA RICHARDSON in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY that LARRY HILBURN,  
personally known to me to be the VICE President of the  
COMMONWEALTH SAVINGS ASSOCIATION a corporation, and  
SHERLENE E. PETERSON, personally known to me to be the ASST.  
Secretary of said corporation, and personally known to me be the same person  
whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such VICE  
President and ASST. Secretary, they signed and delivered the  
said instrument as VICE President and ASST. Secretary  
of said corporation and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority given by the Board of Directors of said  
Corporation as their free and voluntary act, and as the free and voluntary act  
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 25 day of AUGUST,  
19 86.  
Belinda Richardson  
BELINDA RICHARDSON Notary Public

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED  
BELINDA RICHARDSON  
Notary Public in and for the State of Texas  
My Commission Expires January 19, 1987

RETURN TO Box 29

86606459

UNOFFICIAL COPY

86-606459

Property of Cook County Clerk's Office

11.00

DEPT-01 RECORDING \$11.00  
T#1111 TRAN 1557 12/18/86 10:50:00  
#3589 # C \* 86-606459  
COOK COUNTY RECORDER