80149

A the section and who was the

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SUBORDINATION OF LIEN	0
WHEREAS, Linda Joyce Hardy	*******
by a certain mortgage dated 9-11-1984 and recorded in the Recorder'	
Office of Cook County, Illinois, on 10-16-1984 Document # 27295264 , did convey unto	
Document # 27295264 , did convey unto	
Citicorp Savings of Illinois certain premises in Cook County, Illinois described as:	
LOT 10 18 BLOCK 4 IN KOUNTZE ADDITION TO SOUTH SHORE A SUBDIVISION OF LOTS 16 T	
INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 AND 16 TO 20 INCLUSIVE IN BLOCK 4 IN STAVE	
KLEMM'S SUBDIVISION OF THE NORTH EAST 1.4 OF SECTION 25, TOWNSHIP 38 NORTH, RAN-	
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR OPENING OF OG:	
AVENUED IN COOK COUNTY, ILLINOIS.	
to secure their note for Eight Thousand three hundred thirty Dollars	
to secure their note for Eight Thousand three hundred thirty Dollars (\$ 8,330.00) with interest payable as therein provided; and	
WHEREAS the said Linds Joyce Bardy	
by their mortgage, dated and recorded in said Recorder's	-
WHEPTAS, the said Linda Joyce Hardy by their mortgage, dated office on as document 3000000000000000000000000000000000000	
as Mortgage: the said premises to secure payment of their note in the aggregate	
as Mortgages the said premises to secure payment of their note in the aggregate	
sum of Sivry nine thousand three hundred Dollars	
sum of Sisry nine thousand three hundred Dollars (\$ 60,300.00) with interest, payable as therein provided; and WHEREAS. The notes secured by the Mortgage first described are held by	
City of Chicago Department of Housing	
as sole owner and not as agent for collection, pledgee or in trust for any person	1,
firm or corporation; aid	
WHEREAS, anid owner wishes to subordinate the lien of the Mortgage first	
described to the lien of the Nortgage to St. Paul Federal Bank for Savings secondly described,	
NOW THEREFORE, in consideration of the premises and of the sum of ONE (1)	
DOLLAR and other good and valuable consideration to it in hand paid, the said	
City of Chicago Department of Housing	
does hereby covenant and agree with the said St. Paul Federal Bank for Savings	-
XXas Mortgagae, for the use and benefit of	ſ
the legal holder of the notes secured by said Mortgage secondly herein described	
that the 11en of the note owned by said but you cattering saduring the some	 -
that the lien of the note owned by said City of Chicago	a t 00
to the lien of the Mortgage to said St. Part Sederal Bank for Savings	
as aforosa d'for all other purposes specified	m Oi
therein.	390
IN WITHESS WHEREOF, bixerenterment send to the construction of the	" 📆
ARRANCE X ABOUT AND CAUSED Its name to be signed to these presents by its RECENSER 1986 Asst. Director	, Õ
Director Asst. Director	هيها . ت
City of Chicago papartment of Housin	<u> </u>
Trades (101 position)	
Attest: Date A	71 N.o.
STATE OF ILLINOIS; County of COOK 987 1, the under 19 101, a Notary Pub	11
in and for the County and State aforesaid, DO HEREBY GERTIFY, that Michael	
Cunningham personally known to me to be the Bunesia wy xxx whe	
Director of Loan Processing Dept. of Hsg. City of Chica to corpor	ati -
and Joseph Watsonpersonally known to me to be the Asst. Directly known to me to be the same persons	Trox
Phose names are subscribed to the foregoing instrument, appeared before me this d	av.
in person and severally acknowledged that as such DIRECTOR threateness and Asst. Director	close
Successions, they signed and delivered the said instrument and commences companies.	•
######################################	Ų.

1n Cu Di Speci Pho in Sam 300 BUMM xxx Dept of Housing of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and urposes therein set forth.

GIVEN under my hand and official webl omission expires 3-/3-

ils instrument was prepared by

Paul Federal Bank for Savings

6700 W. North Ave. Chicago, 711. 60635

Attn: Haline B. Robinsko

Idress of Property

UNOFFICIAL COPY

Property of Cook County Clerk's Offil 8698894