THE GRANTOR since remmaried.

1645

(City, State and Zip)

Fed (ually, 1980 COPY) 856()6065 Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Bella Rudinski, divorced and not

State of Ten	of Skokie County of Cook for and in consideration of DOLLARS, in hand paid, ARRANT to Gregory Plyam and 1610 N. Washtenaw, Chicago, Illino	ptin-01 Recongiting - 1484444
		(The Above Space For Recorder's Use Only)
not in Tenancy in Co County of	MES AND ADDRESS OF GRANTEES) OMMON, but in JOINT TENANCY, the followard in the State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED	wing described Real Estate situated in the
	J-Ox	ing of magnet, mainster sublice
and utility ear	ovenants, conditions and restrict sements; roads and highways; unco eneral taxes for the year 1986 and	nfirmed special taxes or 12
hereby releasing and sillinois. TO HAVE A	waiving all rights under and by virtue of the HIND TO HOLD said premises not in tenaricy in	omestead Exemption Laws of the State of common, but in joint tenancy forever.
Permanent Real Estat	•	An PAO
	Estate: 9631 Laramie, Skokie, Ill	Cav of December 1986
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this 12 Lla Kudsuk (SEAL) 1a Rudinski (SEAL)	(SEAL)
State of Illinois, Count	yof Cook ss. 1, it said County, in the State aforesa Bella Rudinski, divorced & not	ne undersigned, a Notary Public in and for id. DO HEREBY CERTIFY that since remmaried
IMPRESS SEAL HERE	personally known to me to be the same per to the foregoing instrument, appeared be edged that h signed, sealed and deli- free and voluntary act, for the uses and release and waiver of the right of homestea	vered the said instrument as purposes therein set forth, including the
Given under my hand a	nd official seal, this 9/15 19 12th 12th 14th	December 19 86 OTARY PUBLIC
Phisansrument was pro		race, Chicago IL
frath .	<u> </u>	19.2
HAROLI	D B5RG SE	ND SUBSEQUENT TAX BILLS TO:
IAIL TO: \$ 5301 \	N. DEMPSTER	grantu
SKOKIE	(City, State and Zip)	(Acchess)

UNOFFICIAL COPY

Warranty Deed JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE® LEGAL FORMS

86606065

UNOFFICIAL C

LECAL DESCRIPTION

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE THEREOF WHICH IS 313.92 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 9 AS MEASURED ALONG THE EAST LINE THEREOF (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE SOUTH 90 DEGREES, OD MINUTES, OU SECONDS WEST, 20.09 FEET; THENCE SOUTH 30 DEGREES, 51 MINUTES, 08 SECONDS WEST, 43.71 FEET; THENCE NORTH DE DEGREES, OR MINUTES, 52 SECONDS WEST, 6.87 FEET; THENCE NORTH 30 CECREES, 51 MINUTES, 08 SECONDS EAST, 9.17 FEET; THENCE NORTH 09 DEGREES, 08 MINUTES, 52 SECONDS WEST 18.13 FEET; THENCE NORTH 80 DEGREES, 51 MINUTES, 08 SECONDS EAST, 38.54 FEET; RTER COO SECON TO THE PU. THENCE NORTH 90 DEGREES, NO MINUTES, ON SECONDS EAST 20.12 FEET; TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 9 AFORESAID. THENCE SOUTH OO DEGREES, OO MINUTES, OO SECONDS WEST ALONG SAID LAST DESCRIBED EAST LINE, 25.32 FFET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.