

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JONATHAN G. ANDERSON, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of JANUARY, A.D. 1978 and REGISTERED in the RECORDER'S office of COOK County, in the State of Illinois, in Book 2473-1 of Records, on page 18, as Document No. 2998830, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

1456 Cornell
Hoffman Estates

86606195

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20th day of June, A. D. 1985.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE W. FRANZEN, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and ROY D. BENSON personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day

of JUNE, A. D. 1985

My commission expires May 3, 1987

Notary Public.

This instrument was prepared by: Wayne W. Franzen
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

86606195

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

DEPT-01 RECORDING \$12.00
TH3333 TRN 1052 12/18/86 09:37:00
#0752 # 106-195
COOK COUNTY RECORDER

61909 98-



Property of Cook County

Jonathan G. Anderson & Assoc.
7499 E. Woodfield Rd.
Suite 501
Schaumburg, IL 60195

UNOFFICIAL COPY

DELIVER TO
MEHALOS

DEC 16 1986
RECEIVED
PROPERTY RECORDS

3576825
3576825

19
145564
IN DUPLICATE

UNIT NO. 39D AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER 1973 AS DOCUMENT NO. LR 2,752,977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22,578,336 AND AN UNDIVIDED .59171% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOTS 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE IN PETER ROBINS FARM'S UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22,299,741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT LR 2,722,849 IN COOK COUNTY, ILLINOIS. 07-10-86 400-900-990
JAN 19 1987
M 4980