

UNOFFICIAL COPY

86606317

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Miles Freemantle and Jo Ann Freemantle, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of December, A. D. 1977, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 2442955, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 20 Block 2 in Fox Chase Estates, being a Subdivision of part of the Southwest 1/4 of Section 35, Township 37 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on June 23, 1976 as Document Number 23531686.

Property Address: 13409 Hunt Master Lane, Lockport, IL
Permanent Index No: 22-35-306-010-0000

E. A. O.

86606317

TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 11th day of December, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Jonker* Asst. Vice President

Attest: *Susan M. Krueger* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of December, 1986, A. D. 19

Cynthia Beilke

NOTARY PUBLIC

Return recorded doc to: John Antonopoulos, 221 E. 127th St., Lemont, IL 60439

(THIS INSTRUMENT WAS PREPARED BY *[Signature]*)
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3525 WEST 68th STREET
CHICAGO, ILLINOIS 60629



UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

PROPERTY OF THE OWNER
STATE THE MORTGAGE OR DEED OF
JUST WAS FILED.

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25
T#4449 FROM 0828 10:37:00
#7226 # D * - 565317
COOK COUNTY RECORDS
86606317

86606317

11 MAIL