## RELEASE OF MORTGAGE

Loan No. 637321-6

THE AUOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Diane Spillers, a spinster

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23659982 to the premises therein de-Registrar's office of Cook

scribed to-wit:

of tot 466 in Austin's Third Austinville being a mub of the

CRIPTION WUYE?

BET-01 RECORDING #3333 TRAN 1340 12/18/84 14:04:00 #1341 # 🖦 COOK COUNTY RECORDER

Property Address: 5830 W. Rico St., Chicago, IL 60651 Permanent Index Number: 16-05-625-016-0000

CORPORATE GB

Said Association warrants that it has good right, title, and interest in and to said mortgage v and has the right to release same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19.86 cers, this 8th day of December

THE TALMAN HOME PUPERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

2 Charle n Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

"OSFICIAL SEAL" DELORAH A. STARK Notary Public. State of Illinois My Commission Expires 8/13/90

Notary Public

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80834

Recorder's Box No. .

Mail to:

Diane Spillers

5830 W. Rice\_St

Chicago,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **MORTGAGE** RUST WAS FILED

FORM NO:M2400 JAN BO

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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