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SPECIAL SANITARY DEEDS 60 20607/17

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KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook County, ILLINOIS, to wit:

UNIT 1010 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 143 IN DIVISION 3 OF THE NORTH BUREAU SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 137 AND 129 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 200 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1-1335666, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY COMMONLY KNOWN AS: 7337 S. Shore Dr., Chicago, IL 60649 TAX I.D. # 21-30-114-020 1117

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1986 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of the City of Chicago. And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTEE.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20th day of Oct., 1986.

ATTEST: Elmer Swik, Jr. Assistant Secretary

CITICORP SAVINGS OF ILLINOIS by: James Davis Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS ATTN: MARK BUTZLER ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH 2, SEC. 209, 1-2 (2-6) OF PARAGRAPH 1, SEC. 200, 1-4 (5) OF THE CHICAGO TRANSACTION TAX ADMINANCE. 10-20-86 Date. Buyer, Seller or Representative. Mark Butzler

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STATE OF ILLINOIS) ss.
COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CIVIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and generally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22th day of Oct., 1986.

Cheryl Coy
NOTARY PUBLIC

Exp. July 14, 1987

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DEPT-01 RECORDING \$11.00
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COOK COUNTY RECORDS

Handwritten signature or mark