

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof in hereby acknowledged, doon hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook County, ILLINOIS, to wit:

UNIT NUMBER 1124 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 119, 140, 141, 142, AND 145 IN DIVISION 1 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 39, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 116, 121 AND 125 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 200 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 39, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26279623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 313374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY COMMONLY KNOWN AS: 7337 S. Shore Dr. #1124, Chicago, IL 60649
TAX I.D. # 21-30414-029-127 J.S.

To Have and To Hold the said premises unto the said GRANTER, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1982 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility encumbrances of record, if any; and (e) zoning and building codes of the City of Chicago. And the said GRANTER, for itself and its successors, does warrant to the said GRANTER, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20th day of Oct, 1986.

CITICORP SAVINGS OF ILLINOIS

By:

James Davis
Vice President

ATTEST:

Elmer Cwik, Jr.
Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY:
James Scattau

ADDRESS: 7 S. Dearborn St.
Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: MARK BUTZLER
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXCEPT UNDER PROVISIONS OF PARAGRAPH
B., SEC. 200, 1-2 (B-6) OR PARAGRAPH
C., SEC. 200, 1-4 (B) OF THE CHICAGO EXCEPT under provisions of Paragraph
Real Estate Transfer Tax Act.
SECTION 200, ORDINANCE
10-20-86

6W20998

UNOFFICIAL COPY

STATE OF **ILLINOIS**) ss.
COUNTY OF **COOK**

I, SHERYL COY, a notary public in and for said County, in and for said state aforesaid, do hereby certify that JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWHITE, JR., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that on such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation on their free and voluntary act, and on the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of Oct., 1986.

Sheryl Coy

NOTARY PUBLIC

My Commission Expires July 14, 1987.

3576878

3576878

RECEIVED
RECORDED
COOK COUNTY CLERK'S OFFICE
10-13-86
01:50 PM 18 NOV 1986

86607719

DEPT-A1 RECORDING
TH3333 TRAN 1265 12/18/86 16:14:00
\$11.00
COOK COUNTY RECORDER
REC'D #A 46-607719

6-1986
6-1986