Parkway Bank & Trust Company			•
a corporation of the State of, for and in	consideration of t	he payment of the indebted-	
ness secured by the	reinaster mentione	d, and the cancellation of all	
the notes thereby secured, and the sum of one dollar, the r	eccipt whereof is	hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	Raoph J. Musi	ka & Patricia A. Musk	a (his Wif
s <u>Joint Tenants</u> 6815 W Higgins, Chicago	/ NAME	AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, inte-	rest, claim or dema	and whatsoever it may have	
acquired in, through or by a certain	, bearing date the	2nd day of	
ugust , 19 85 and recorded in the Recorder's Office of	Cook Cou	unty, in the State of	ois
, it book of records, on page			
to the premises therein described, situated in the County of			A STATE OF THE REAL PROPERTY.
follows, to wit.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11
ot 6 in Block 1 of Walter G. McIntosh's second Subdivision of Lot 6 in Superior Court Partit: /2 of Section 7, also the North 1/2 of the Nort f section 7, all in Township 40 North, Range 1: n Cook County, Illinois.	ion of Part of theast 1/4 of 3, lying east	the Northwest 1/4 of the 3rd principal	
ermanent Tax No: 13-07-116-005	O CIKIN	Chicago, IL.	ns voleb
COUNTY ILLINOIS LED FOR RECORD			
DEC 19 AH ID: 14 86607875	CHREIBER HAMELEN AVEN HEIGHTS, IL 606	UE 556	86607
together with all the appurtenances and privileges thereunto belong	ung or appertair a g		83
IN TESTIMONY WHEREOF, the saidParkway Bank &	Trust Company	0,	, Q
a v	resident, and attest	ed by te Loan Officer	· :.
has caused these presents to be signed by its Assistant Vice p			
has caused these presents to be signed by its ASSISTANT VICE P Secretary, and its corporate seal to be hereto affixed, this22n	day of	August 19 86	
Secretary, and its corporate seal to be hereto affixed, this22r.	day of	CO	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by				
mail to	BW 282	HV	(Address)	

86607875

demonstration of

MAIL TO:

Or
$\mathcal{C}_{\mathcal{C}}$
τ
Theyman M. Surminelle
GIVEN under my hand and 19 seal this 22nd day of August 19 86
free and voluntary act of said cereoration, for the uses and purposes therein set forth.
given by the Board ofof said corporation, as their free and voluntary act, and as the
corporation, and said the corporate seal of said corporation to be affixed thereto, pursuant to authority
and severally acknowledged that as such a series as such and Loan Officer Manage they signed and delivered the said instrument as
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Assistant Vice
known to me to be the Loan Officer seld corporation, and personally known to me to be the
bns. notporation, as corporation, and Loretta R. Griseto
personally known to me to be the President of the Parkway Dank & Trust Company
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dane Wood Assistant Vice
l. the undersigned
COMALA UB COOK
STOUTTTY 30 32VIS

BELEASE DEED
By Corporation

Y

TO

TO

TO