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If space is insufficient: uso roverso side

DAVID C. MARTIN, married to MAUREEN G. MARTIN

| of the Village of Palatir for the consideration of Ton ar | County of | Cook | itute of ILL | inois |
|---|-----------------|-----------------------|-----------------|------------------|
| for the consideration of Ton ar | id_no/100 (\$10 | ,00) | | ~~DOLLARS |
| and other good and val | | | | |
| CONVEY S and QUIT CLAIM | | | | K. MARTÍN, |
| of the Villagoof Glonvi | LOW County of (| 200k | State of III | |
| not in Tenancy in Common, but in | JOINT TENANCY. | all interest in the I | following deser | ibed Real Estate |
| eithated in the County of | look | in the State of Illi | nois, to wite. | |

Unit Number 1735-8 in Kingsbrooke of Palatine Condominium as delineated on a survey of Part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condorinium recorded as Document No. 25234962 together with its andivided percentage interest in the common elements.

Chloago-372-1022

PERMANENT INDEX NUMBER:

02-01-100-015-1280

Commonly known as: 839 Coach Road, Palatine, 60074

| hereby releasi Illinois, TO H | ng and waiving all rights AVE AND TO HOLD | ander and by virtue Said premises not in | of the Home n tenancy in | stend Exemption common, but in jo | Laws of the State of oint tenancy forever. |
|---|---|--|---|--|---|
| | DATED this | 30th d | lay of | April | 19 86 |
| PLEASE | [] | (Sea | . may | 7 | natted (Sent) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) | | (Se | al) | 10/4 | (Seal) |
| aldimi bite(3) | | The street of th | * ** *** | | |
| State of Illino and for said C | is, County ofCoc ounty, in the State afor and N | esaid, DO HEREB' | Y CERTIFY | ' thatDAVII | a Motary Public in D. C. MARTIN. |
| RPMI Dea Her | subscribed and acknown the as the forth, inclu | vledged that the ir free and vo | trument, app Y signed, sea duntary act, waiver of th | peared before me led and delivered for the uses and p ie right of homes | this day in person, the said instrument purposes therein set tend. |
| Given under | my hand and official sea | l, this 30th | d | y of App | 1986 |
| Commission e | my hand and official sea | 1987 | | de V | Waley |
| Commission | | | | | NOTARY PUBLIC |
| This instrume | nt was prepard by Br | <u>luce L. Goldb</u> name | org 170 address | L Lake Ave city | , Glenview, T 60025 ^{zip} |
| MAIL TO: | AMES C. MARTIN (Name) 525 EXECUTIVE L (Address) LENVIEW, IL 60 (Clip, State and | 025 | Pal THE A ONLY SEND: Jam | SUBSEQUENT TAX DEL es C Marti | 60074 K STATISHICAL PURPOSES THIS DEED. S TO: |
| OR RECO | ORDER'S OFFICE FIOX NO | | | 5 Executive | |
| space is Insufficien | it* | | Amer G.T.€ | nview T ^{Addre} Iom togal Forms & O | 1160025 |

C/O/X/S O/FE

COOK COUNTY RECORDER TAT 1207-78- W H 1511 18/18/86 12:28:00 PER DELL-OT MECONDING