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Whereas, APPLICATION FOR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN THIS STATE OF ALABAMA METAL INDUSTRIES CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE HAS BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and voice to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 3RD day of DECEMBER AD 1986 and of the Independence of the United States the two hundred and 11TH



Jim Edgar

 SECRETARY OF STATE

88607265

5 5 6 0 7 2 5 5

Submit in Duplicate

JIM EDGAR
Secretary of State
State of Illinois

Remit payment in Certified Check,
Cashiers' Check or a Money Order,
payable to "Secretary of State";
DO NOT SEND CASH!

APPLICATION FOR CERTIFICATE
OF AUTHORITY TO TRANSACT
BUSINESS IN ILLINOIS

This Space For Use By Secretary of State	
Date	12-3-86
License Fee	\$ 8.00
Franchise Tax	\$ 37.50
Filing Fee	\$ 75.00
Penalty	\$ 239.19
Clerk	A \$ 358.69

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned corporation hereby applies for a certificate of authority to transact business in the State of Illinois and submits the following statement.

1. The name of the corporation is Alabama Metal Industries Corporation
(shall contain the word "corporation", "company", "incorporated",

or "limited", or shall contain an abbreviation of one of such words)

(To be completed only if the corporate name is not available)

and, the name which it elects to assume for use in Illinois, hereby agreeing NOT to use its corporate name in the transaction of business in Illinois is _____

2. State or Country of Incorporation Delaware ; Date of Incorporation Sept. 22, 1947 ; Period of Duration perpetual

3. The address of its principal office, wherever located, is 3245 Fayette Avenue, Birmingham,
Alabama 35208

and the address of its principal office in Illinois is 6101 West Oakton St., Skokie, Illinois 60077

4. The name and address of its registered agent and its registered office in Illinois are:

Registered Agent C T CORPORATION SYSTEM
First Name Middle Name Last Name

Registered Office c/o C T CORPORATION SYSTEM, 208 S. La Salle Street
Number Street Suite # (A PO box alone is not acceptable)
Chicago 60604 Cook
City Zip Code County

5. The states and countries in which it is admitted or qualified to transact business are:
California, Texas, Ohio, Alabama, South Carolina, Kansas (in process), Florida (in process)

6. The names and respective residential addresses of its officers and directors are:

	No. & Street	City	State	Zip
President	SEE ATTACHED			
Secretary				
Director				
Director				
Director				

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7. The purpose or purposes for which it is organized and which it proposes to pursue in the transaction of business in this State are:

If not sufficient space to cover this point, add one or more sheets of this size

The sales and distribution of steel products.

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8. The number of shares which it is authorized to issue and which it has issued are: 28,000 27,075

Class	* Par Value	Number of Shares Authorized	Number of Shares Issued
Common	\$25.00	28,000	27,075

* A declaration as to a "par value" is optional, unless the articles of incorporation make a declaration. When no reference to par value is desired, indicate "na".

9. The amount of paid-in capital** is \$ 846,172.00

** "Paid-in Capital" replaces the terms Stated Capital & Paid-in Surplus and is equal to the total of these accounts.

(COMPLETE EITHER #10 or #11 below)

10. The corporation elects to pay its license fees and its franchise taxes on the basis of 100% of its paid-in capital.

11. (a) --Give an estimate of the total value of all the property of the corporation for the following year \$ 13,500,000.00
- (b) --Give an estimate of the total value of all the property of the corporation for the following year that will be located in Illinois \$ 200,000.00
- (c) --State the estimated total business of the corporation to be transacted by it everywhere for the following year \$ 50,000,000.00
- (d) --State the estimated annual business of the corporation to be transacted by it at or from places of business in the State of Illinois \$ 1,000,000.00

12. INTERROGATORIES

- (a) To what office or offices will all contracts with the corporation be forwarded for final acceptance?
3245 Fayette Ave., Birmingham, Alabama 35208
- (b) The number of shares of all classes owned by residents of Illinois is:
None
- (c) The number of shares of all classes owned by non-residents of Illinois is:
27,075
- (d) Is the corporation transacting business in this State at this time?
Yes
- (e) If your answer is in the affirmative, state the exact date on which it commenced to transact business in Illinois: June, 1986

13. This application is accompanied by a copy of the articles of incorporation, as amended, duly authenticated by the proper officer of the State or Country wherein it is incorporated, which certification is not more than ninety (90) days old.

• PROPERTY as used in this application shall apply to all property of the corporation, real, personal, tangible, intangible, or mixed without qualification

** When the response to #12(a) lists ONLY an Illinois address, then the total business as reflected in #11(c) is also considered to be an Illinois business for the purpose of computing the Illinois allocation factor. By signing this application, the corporation attests that it is aware that the amount of paid-in capital, and consequently the amount of license fees and franchise taxes, may be proportionately higher due to the Illinois address shown under #12(a)

2008-03-08

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Form BCA-13.15

File No. _____

APPLICATION FOR CERTIFICATE
OF AUTHORITY TO
TRANSACT BUSINESS IN ILLINOIS

Filing Fee \$75.00 plus applicable license fee
and franchise tax

FILED

DEC - 3 1986

JIM EDGAR
Secretary of State

RETURN TO:

Corporation Department
Secretary of State
Springfield, Illinois 622756
Telephone 217 - 782-6961

PAID
DEC 04 1986

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100/100

RECORDING DESK
BOX 170

592209998

COOK COUNTY CLERK'S OFFICE
119999 FROM 0070 TO 0071 10-20-86
119999 FROM 0070 TO 0071 10-20-86
\$15.00

592209998

Alabama Metal Industries Corporation
(Exact Name of Corporation)
by Robby Campbell
(Signature of President or Vice President)
VP Finance
(Type or Print Name and Title)

Dated Nov. 19, 19 86
attested by Richard T. Hunt
(Signature of Secretary or Assistant Secretary)
Richard T. Hunt - Secretary
(Type or Print Name and Title)

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true.

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10/27/86

DIRECTORS & OFFICERS - ALABAMA METAL INDUSTRIES CORPORATION

Mr. Charles B. Webb, Jr. (Director & Officer)
Chairman & CEO
2820 Shook Hill Road
Birmingham, Alabama 35223

Mr. Robert P. Shook (Director)
2800 Old Mill Lane
Birmingham, Alabama 35223

Mr. Hugh Kaul (Director)
C/O Kaul Lumber Co.
1250 First Natl-Sou. Natrl Gas Bldg.
Birmingham, Alabama 35203

Mr. Prince DeBardleben, Jr. (Director)
Chairman & CEO
Steward Machine Co., Inc.
P. O. Box 11006
Birmingham, Alabama 35202

Mr. Miller Gorrie, President (Director)
Brasfield & Gorrie, Inc.
729 South 30th Street
Birmingham, Alabama 35233

Mr. Roland T. Short (Director & Officer)
Executive Vice President & Secretary
4076 Old Leeds Road
Birmingham, Alabama 35213

Mr. William s. Baird (Director & Officer)
President
1918 Forest Credk Drive
Birmingham, Alabama 35244

Mr. Roger L. Lowery (Officer)
Vice President - Marketing
1632 Moss Rock Road
Birmingham, Alabama 35226

Mr. Bob L. Campbell (Officer)
Vice President - Finance
3717 Spearman Drive
Birmingham, Alabama 35216

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DIRECTORS & OFFICERS
ALABAMA METAL INDUSTRIES CORPORATION
Page Two

Raymond Merrill (Officer)
Vice President - Purchasing
1139 8th Court
Pleasant Grove, Alabama 35127

Mr. John E. Kidd (Officer)
Vice President - Operations
1902 Riverway Drive
Birmingham, Alabama 35244

Mr. Richard J. Lamont (Officer)
Controller
2341 6th Place N.W.
Birmingham, Alabama 35215

Mrs. Mary Jo Coward
Assistant Treasurer
1400 32nd Street West
Birmingham, Alabama 35218

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RECORDING DESK
BOX 170

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11/11/2011