INOFFICIAL © GOP

88607359

RELEASE OF MORTGAGE

Loan No. 652465-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Nepomoceno Villegas and Aurelia Villegas, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25301413 to the premises therein de-Registrar's office of Cook scribed to-wit:

LOT FORTY SEVEN (47) IN BLOCK FIVE (5) IN DIVEN'S SUBDIVISION OF THE EST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION TWO (2) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THREEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property Address: Permanent Index Number: 16-02-518-002 MV (Ar)

DEPT-9: RECORDING THURSDAY (1904 0075 307 10705 13 (32 :00

柳433 非岭。州一均四一名位了高级型

COUR COUNTY RECORDER

SININGS AND LONG STATE

Said Association warrants that it has good right, title, and interest in und to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of June . 19.86

THE TALMAN HOME FULL TAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

t, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERBIS CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Allers of said corporations of the said instrument in writing as duly authorized. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Control of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CHVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlom Avenue Norridge, Illinois 60634

Recorder's Hox No.

Notl Kaufman

1944 West Chicago Ave.

Chiengo, Il 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

MAIL

FORM NO:M2400 JAN 00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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