

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **85508469**

BRIAN T. BATZKA, A BACHELOR

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **25TH** day of **FEBRUARY**, A.D. 19 **85**, and **RECORDED** in the **RECORDER'S** office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **27458934**, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

5181653

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 9TH day of DECEMBER, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Wayne W. Franzen Assistant Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Brian Batzka #248
924 Plum Grove Ln,
Arlington Heights, IL 60007
My commission expires May 3, 1987

GIVEN under my hand and notarial seal, this 9TH day of DECEMBER, A. D. 1986
Lois V. Hearl
Notary Public.

85508469

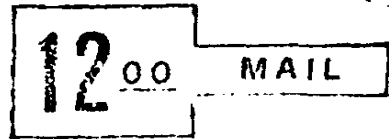
86608469

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:



3. The land referred to in this policy is described as follows:
Unit No. 228, as delineated on Plat of Survey of the following described Parcel of real estate (hereinafter referred to as "parcel"): Lot 1 (except the West 171.42 feet thereof) all of Lots 6, 7 and 8 in Herman Berlins Subdivision of the North 1155.0 feet (70 rods) of the Northeast 1/4 of Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit C to Declaration of Condominium made by N. W. Financial Corp., a corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No: 22490750, together with an undivided 1.26% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

924 Plum Grove Rd. #228
Palatine, IL 60067

Permanent Index No: 02-27-203-047-1056

-86-608469

Property of Cook County Recorder's Office

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